

#323 *go to pp. 101*  
 Plat of Survey No. *Miscellaneous* Claim No. *Rayburn Cadd.*  
*See City No 6*  
 Section *35* Township *11 S.* Range *5 W.*  
 Scale: *50 Ft.* ~~Chains~~ to the Inch.  
 Field Notes recorded at page \_\_\_\_\_, Vol. \_\_\_\_\_, Record of Surveys.

MADE FOR *Dr. Guthrie*

