

Plat of Survey No. *Miscellaneous* #324 Claim No. *50*
 Section *Bk. 25 in* County *Adel.* Township *11* Range *5*
 Scale: *50* Feet Chains to the Inch.
 Field Notes recorded at page _____, Vol. _____, Record of Surveys.

MADE FOR *A. J. Johnson*

