

CORNER FILE TRACKING

H:\Survey\Corners\Misc\Filetrac.doc

11/23/98

CORNER NUMBER
148844040

STEP	HISTORY()	RESTORATION()
Form Prepared, DB	2/10/99	2/10/99
Field Inspection, DB	-	-
Form Checked, DB	2/17/99	2/17/99
Form Edited, DB	2/23/99	2/23/99
Form Signed, DB	"	"
Authorize Payment, DB	-	-
Archive Digital Files	2/23/99	2/23/99
Collect Documents	"	"
Scanned	3/2/99	3/2/99
Copy For Filming	3/1/99	3/1/99
Filed, DB	3/2/99	3/2/99
Finish index (count unit)	"	"
Filmed (Archived), DB		

(DB) = Entry needed in database (Access).

COMMENTS:

~~WAITING FOR M-STAR TO FILE SURVEY & FINISH EDITS~~

10/27/11
JUL 13 | 71

W SW = GRYCRAFT

CORNER RESEARCH

AUTHOR: DD
TOWNSHIP: 12-8
CORNER: W SW

CORNER NO. 148844040
DATE _____

SURVEYS:

- 0) 300 ~~324~~ 326
- 1) 559
- 2)
- 3)
- 4) 240
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)
- 11)
- 12)
- 13)
- 14)
- 15)
- 16)
- 17)

ANDREW PORTER SURVEYS:

SURVEY FIELD BOOKS:

~~4-58~~ ~~10-28~~ 12-14 ~~15-27~~ ~~15-28~~ ~~26-32~~ ~~27-33~~ ~~40-42~~ ~~43-45~~ ~~46-48~~ ~~49-51~~ ~~52-54~~ ~~55-57~~ ~~58-60~~ ~~61-63~~ ~~64-66~~ ~~67-69~~ ~~70-72~~ ~~73-75~~ ~~76-78~~ ~~79-81~~ ~~82-84~~ ~~85-87~~ ~~88-90~~ ~~91-93~~ ~~94-96~~ ~~97-99~~ ~~100-102~~ ~~103-105~~ ~~106-108~~ ~~109-111~~ ~~112-114~~ ~~115-117~~ ~~118-120~~ ~~121-123~~ ~~124-126~~ ~~127-129~~ ~~130-132~~ ~~133-135~~ ~~136-138~~ ~~139-141~~ ~~142-144~~ ~~145-147~~ ~~148-150~~ ~~151-153~~ ~~154-156~~ ~~157-159~~ ~~160-162~~ ~~163-165~~ ~~166-168~~ ~~169-171~~ ~~172-174~~ ~~175-177~~ ~~178-180~~ ~~181-183~~ ~~184-186~~ ~~187-189~~ ~~190-192~~ ~~193-195~~ ~~196-198~~ ~~199-201~~ ~~202-204~~ ~~205-207~~ ~~208-210~~ ~~211-213~~ ~~214-216~~ ~~217-219~~ ~~220-222~~ ~~223-225~~ ~~226-228~~ ~~229-231~~ ~~232-234~~ ~~235-237~~ ~~238-240~~ ~~241-243~~ ~~244-246~~ ~~247-249~~ ~~250-252~~ ~~253-255~~ ~~256-258~~ ~~259-261~~ ~~262-264~~ ~~265-267~~ ~~268-270~~ ~~271-273~~ ~~274-276~~ ~~277-279~~ ~~280-282~~ ~~283-285~~ ~~286-288~~ ~~289-291~~ ~~292-294~~ ~~295-297~~ ~~298-300~~ ~~301-303~~ ~~304-306~~ ~~307-309~~ ~~310-312~~ ~~313-315~~ ~~316-318~~ ~~319-321~~ ~~322-324~~ ~~325-327~~ ~~328-330~~ ~~331-333~~ ~~334-336~~ ~~337-339~~ ~~340-342~~ ~~343-345~~ ~~346-348~~ ~~349-351~~ ~~352-354~~ ~~355-357~~ ~~358-360~~ ~~361-363~~ ~~364-366~~ ~~367-369~~ ~~370-372~~ ~~373-375~~ ~~376-378~~ ~~379-381~~ ~~382-384~~ ~~385-387~~ ~~388-390~~ ~~391-393~~ ~~394-396~~ ~~397-399~~ ~~400-402~~ ~~403-405~~ ~~406-408~~ ~~409-411~~ ~~412-414~~ ~~415-417~~ ~~418-420~~ ~~421-423~~ ~~424-426~~ ~~427-429~~ ~~430-432~~ ~~433-435~~ ~~436-438~~ ~~439-441~~ ~~442-444~~ ~~445-447~~ ~~448-450~~ ~~451-453~~ ~~454-456~~ ~~457-459~~ ~~460-462~~ ~~463-465~~ ~~466-468~~ ~~469-471~~ ~~472-474~~ ~~475-477~~ ~~478-480~~ ~~481-483~~ ~~484-486~~ ~~487-489~~ ~~490-492~~ ~~493-495~~ ~~496-498~~ ~~499-501~~ ~~502-504~~ ~~505-507~~ ~~508-510~~ ~~511-513~~ ~~514-516~~ ~~517-519~~ ~~520-522~~ ~~523-525~~ ~~526-528~~ ~~529-531~~ ~~532-534~~ ~~535-537~~ ~~538-540~~ ~~541-543~~ ~~544-546~~ ~~547-549~~ ~~550-552~~ ~~553-555~~ ~~556-558~~ ~~559-561~~ ~~562-564~~ ~~565-567~~ ~~568-570~~ ~~571-573~~ ~~574-576~~ ~~577-579~~ ~~580-582~~ ~~583-585~~ ~~586-588~~ ~~589-591~~ ~~592-594~~ ~~595-597~~ ~~598-600~~ ~~601-603~~ ~~604-606~~ ~~607-609~~ ~~610-612~~ ~~613-615~~ ~~616-618~~ ~~619-621~~ ~~622-624~~ ~~625-627~~ ~~628-630~~ ~~631-633~~ ~~634-636~~ ~~637-639~~ ~~640-642~~ ~~643-645~~ ~~646-648~~ ~~649-651~~ ~~652-654~~ ~~655-657~~ ~~658-660~~ ~~661-663~~ ~~664-666~~ ~~667-669~~ ~~670-672~~ ~~673-675~~ ~~676-678~~ ~~679-681~~ ~~682-684~~ ~~685-687~~ ~~688-690~~ ~~691-693~~ ~~694-696~~ ~~697-699~~ ~~700-702~~ ~~703-705~~ ~~706-708~~ ~~709-711~~ ~~712-714~~ ~~715-717~~ ~~718-720~~ ~~721-723~~ ~~724-726~~ ~~727-729~~ ~~730-732~~ ~~733-735~~ ~~736-738~~ ~~739-741~~ ~~742-744~~ ~~745-747~~ ~~748-750~~ ~~751-753~~ ~~754-756~~ ~~757-759~~ ~~760-762~~ ~~763-765~~ ~~766-768~~ ~~769-771~~ ~~772-774~~ ~~775-777~~ ~~778-780~~ ~~781-783~~ ~~784-786~~ ~~787-789~~ ~~790-792~~ ~~793-795~~ ~~796-798~~ ~~799-801~~ ~~802-804~~ ~~805-807~~ ~~808-810~~ ~~811-813~~ ~~814-816~~ ~~817-819~~ ~~820-822~~ ~~823-825~~ ~~826-828~~ ~~829-831~~ ~~832-834~~ ~~835-837~~ ~~838-840~~ ~~841-843~~ ~~844-846~~ ~~847-849~~ ~~850-852~~ ~~853-855~~ ~~856-858~~ ~~859-861~~ ~~862-864~~ ~~865-867~~ ~~868-870~~ ~~871-873~~ ~~874-876~~ ~~877-879~~ ~~880-882~~ ~~883-885~~ ~~886-888~~ ~~889-891~~ ~~892-894~~ ~~895-897~~ ~~898-900~~ ~~901-903~~ ~~904-906~~ ~~907-909~~ ~~910-912~~ ~~913-915~~ ~~916-918~~ ~~919-921~~ ~~922-924~~ ~~925-927~~ ~~928-930~~ ~~931-933~~ ~~934-936~~ ~~937-939~~ ~~940-942~~ ~~943-945~~ ~~946-948~~ ~~949-951~~ ~~952-954~~ ~~955-957~~ ~~958-960~~ ~~961-963~~ ~~964-966~~ ~~967-969~~ ~~970-972~~ ~~973-975~~ ~~976-978~~ ~~979-981~~ ~~982-984~~ ~~985-987~~ ~~988-990~~ ~~991-993~~ ~~994-996~~ ~~997-999~~ ~~1000-1002~~ ~~1003-1005~~ ~~1006-1008~~ ~~1009-1011~~ ~~1012-1014~~ ~~1015-1017~~ ~~1018-1020~~ ~~1021-1023~~ ~~1024-1026~~ ~~1027-1029~~ ~~1030-1032~~ ~~1033-1035~~ ~~1036-1038~~ ~~1039-1041~~ ~~1042-1044~~ ~~1045-1047~~ ~~1048-1050~~ ~~1051-1053~~ ~~1054-1056~~ ~~1057-1059~~ ~~1060-1062~~ ~~1063-1065~~ ~~1066-1068~~ ~~1069-1071~~ ~~1072-1074~~ ~~1075-1077~~ ~~1078-1080~~ ~~1081-1083~~ ~~1084-1086~~ ~~1087-1089~~ ~~1090-1092~~ ~~1093-1095~~ ~~1096-1098~~ ~~1099-1101~~ ~~1102-1104~~ ~~1105-1107~~ ~~1108-1110~~ ~~1111-1113~~ ~~1114-1116~~ ~~1117-1119~~ ~~1120-1122~~ ~~1123-1125~~ ~~1126-1128~~ ~~1129-1131~~ ~~1132-1134~~ ~~1135-1137~~ ~~1138-1140~~ ~~1141-1143~~ ~~1144-1146~~ ~~1147-1149~~ ~~1150-1152~~ ~~1153-1155~~ ~~1156-1158~~ ~~1159-1161~~ ~~1162-1164~~ ~~1165-1167~~ ~~1168-1170~~ ~~1171-1173~~ ~~1174-1176~~ ~~1177-1179~~ ~~1180-1182~~ ~~1183-1185~~ ~~1186-1188~~ ~~1189-1191~~ ~~1192-1194~~ ~~1195-1197~~ ~~1198-1199~~

GALLOWAY HARDCOPIES:

14-8-2025

SUBDIVISION'S:

PARTITION'S:

94-25

COUNTY ROAD'S:

OTHER ROADS AND HWY'S:

CORNER REST. BK 1:

1-201

OTHER RESTORATIONS:

2620 2619

BPA:

N/A

RAIL ROADS:

N/A

GLO NOTES:

✓

MISC. RECORDS:

Most East N. E. Corner of Perman Henderson C. 1. 20 1170 s.

Set a 3/4" brass rod

Oak 8" in dia. bears S 48° E. .469
" 6" " " S 28° 55' N. 7.58 std.
" 12" " " S 42° W. 7.15 "

Interior Corner on the East Line of Perman Henderson C. 50 T 11-6

Set 1" Pipe

Oak 12" N. 82° E. 1.16 chs. std.
" 42" S. 42° E. 2.10 "
MKd. " 6" N. 40° W. .025

Most North Northeast Corner of Perman Henderson C. 50 T 11-6

Set a 3/4" Pipe

Oak 12" in dia. bears S 56° 32' E. 2.837 chs.
Fork of branch S. 7° 08' E. 3.322 "

C.S. 107

W.C. Galloway C.S.

Witnesses

Emile E. Larkin

M.E. Gragg

1933

C.S. 107

Witnesses as above.

Most West S.W. Corner of Geo. H. Rycraft C. 1. 398 44 T 14-788

Set a 3/4" Pipe

Set from N.W. cor. & bag. from Hwy. Survey

Forked Oak 30" bears N 54° 30' E. 1.228 chs.

Ash 40" " N. 76° E. .062 face

Maple 20" " S 73° 48' E. .753 chs.

Interior Corner of Geo. H. Rycraft D.L.C. 398 44 T. 14 S.R. 788 W.

Set a wagon skain 10.00 East of corner above.

Oak 18" in dia. bears S. 7° 32' E. 3.131 chs.

Ash 3" " " S 61° 20' W. .559 "

Telephone Pole N. 41° 20' W. .790

14-8 44

Interior corner of George H. Rycraft DLC 39 and 44, Twp. 14 S., R. ~~26~~²⁴ and 8 W.

Reestablishment by W. C. Galloway

1933

Set a wagon skein 10.00 chains east of corner above

Oak 18" in diam bears S 7° 32' E

3.131 chains

Ash 3" in diam bears S 61° 20' W

.559 chains

Telephone pole bears N 41° 20' W

.790 chains

Witness Emile E. Larkin and M. E. Gragg

DATE 01/04/1999TOWNSHIP 14 SOUTH, RANGE 8 WEST, WILLAMETTE MERIDIAN; SECTION 12 CORNER _____
DONATION LAND CLAIM GEORGE H. RYCRAFT NO. 44 _____ CORNER INTERIOR-SW _____**COMMON CORNER(S):**

NONE

CORNER RECORDS (PREVIOUS RENEWALS, SURVEYS, ETC.)

- [01] ORIGINAL GLO SURVEY BY DENNIS HATHORN, D.S., DATED APRIL 21, 1857. *SET POST WITH 2 BEARING TREES, MEASURED TO THE FACE.*
- [02] OLD CORNER RESTORATION BOOK 1, PAGE 201 BY W. C. GALLOWAY, C.S., DATED 1933. *TREATED AS LOST, SET WAGON SKEIN (FROM CLAIM CORNER TO WEST) WITH 3 ACCESSORIES.*
- [03] CORNER RESTORATION NO. 2620. *THIS IS A TRANSCRIBED COPY OF RECORD [02] AND MAY CONTAIN ERRORS AND OMISSIONS.*
- [04] MAP NO. 14-8-00005 BY BENTON COUNTY, UNKNOWN DATE. *SAME INFORMATION AS [02].*
- [05] FIELD BOOK NO. 79 PAGES 27 AND 28, BY W. C. GALLOWAY, C.S., DATED NOVEMBER 6, 1940. *UNCLEAR INFORMATION*
- [06] COUNTY SURVEY NO. 1559 FIELD NOTES (BOOK 99, PAGES 1-3) BY W. C. GALLOWAY, C.S., DATED FEBRUARY 18, 1942. *TIED BUT DID NOT DESCRIBE.*
- [07] COUNTY ROAD NO. 48200, ROUTE 2-A NOTES BY BENTON COUNTY, DATED JUNE 8, 1972. *FOUND MONUMENTS TO THE SOUTH.*

COMMENTS/LOCATION/ETC:**HORIZONTAL AND VERTICAL INFORMATION:****HORIZONTAL DATUM:**LATITUDE:
LONGITUDE:**VERTICAL DATUM:**ELLIPSOID ELEVATION:
ORTHOMETRIC ELEVATION:
GEOID SEPERATION:**STATE PLANE COORDINATE SYSTEM:**N (Y):
E (X):
SCALE FACTOR:
COMBINED FACTOR:
CONVERGENCE:**NOTES:**

THIS IS A MICROSOFT WORD 97 DOCUMENT NAMED "48844040" CREATED FROM A BOILER PLATE DOCUMENT NAMED "HISTORY", WHICH HAS A STYLESHEET NAMED "CORNER" ATTACHED TO IT.
INFORMATION IN ***BOLD ITALICS*** IS COUNTY STAFFS' INTERPRETATION OF THE RECORD.

FIRM/AGENCY: BENTON COUNTY SURVEYOR'S OFFICE
ADDRESS: 360 S.W. AVERY AVE. CORVALLIS OR 97333; PH. 757-6821
RESEARCH BY: DAVID M. DEAN, P.L.S., CURTIS J. LIESENFELT, P.L.S.
DATA ENTRY BY: DAVID M. DEAN, CURTIS J. LIESENFELT

BENTON COUNTY CORNER RESTORATION FORM, PAGE 1 OF 1, 148844040R2

SEE CORNER HISTORY FORM FOR RECORDS ETC.

CORNER RESTORATION FIELD BOOK NUMBER 17 PAGE(S) 26 **DATE** 01/12/1999
TOWNSHIP 14 SOUTH, RANGE 8 WEST, WILLAMETTE MERIDIAN; SECTION 12 CORNER
DONATION LAND CLAIM GEORGE H. RYCRAFT NO. 44 **CORNER** INTERIOR-SOUTHWEST
CONDITION REPORT ; **REFERENCED OUT** ; **RENEWED** XX; **SURVEYED IN**

LOCATION AND COMMENTS:

THE CORNER IS LOCATED AT THE WESTERLY EDGE OF BRUSH ALONG SOUTH FORK ROAD, 22' NORTHEASTERLY FROM THE NORTHEASTERLY EDGE OF PAVEMENT, AND 20' SOUTH-SOUTHEASTERLY FROM THE SOUTHERLY EDGE OF A GRAVEL ROAD. IT IS NOT VERY GOOD FOR PREMARKING BUT MAY BE OK FOR GPS CONTROL.

MONUMENTS AND ACCESSORIES FOUND (CONDITION AND SOURCE):

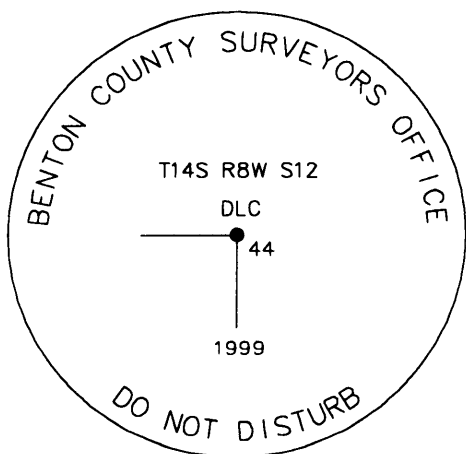
EXCAVATED A 2' DIAMETER BY 5' DEEP HOLE. AT 4.5' DOWN FOUND SOME RUST IN THE APPROXIMATE CENTER OF THE HOLE.

FOUND: A TWIN OAK (NORTHERLY TRUNK IS 39", SOUTHERLY TRUNK IS 33") WITH UPPER AND LOWER HEALED FACES IN THE NORTHERLY TRUNK. THE CENTER OF SAID TRUNK BEARS, S 7° 29' E~206.76' (18" OAK, S 7° 32' E~206.65' AS PER RECORDS [02] AND [03]). SET AN ALUMINUM NAIL AND PLASTIC WASHER IN THE WESTERLY BASE OF THE NORTHERLY TRUNK.

MONUMENT SET (PROCEDURES AND DESCRIPTION):

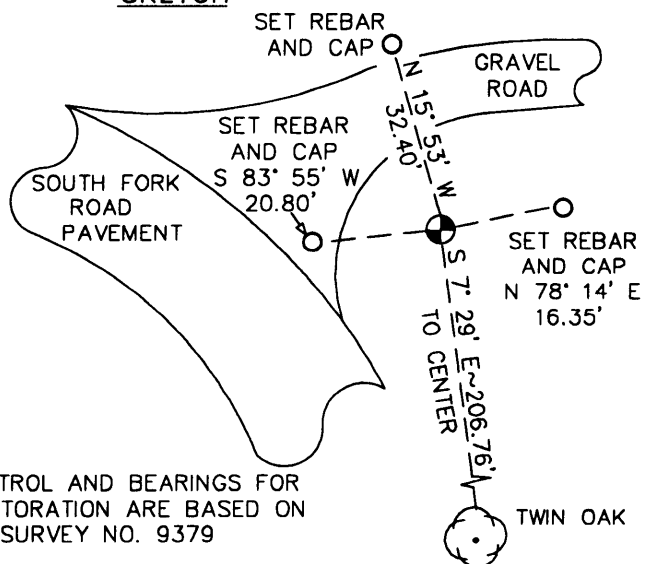
SET: 2" INSIDE DIAMETER BY 36" LONG IRON PIPE WITH A 3 1/4" BENTON COUNTY BRASS DISK MARKED AS SHOWN. THIS POSITION WAS DETERMINED BY PROJECTING THE LINE FROM THE SOUTHWEST CORNER OF DLC 44 THROUGH THE BENT, SQUARE ROD (AXLE?) FOR A DISTANCE OF 201.83' AS PER COUNTY SURVEY NO. . THIS POSITION ALSO FITS VERY WELL WITH THE RUST RECOVERED IN THE SEARCH HOLE. BUILT A LOW MOUND OF STONE AND GRAVEL AROUND THE NEW MONUMENT.

MONUMENT DETAIL



3 1/4" BRASS DISK

SKETCH



NOT TO SCALE

NOTE: THE CONTROL AND BEARINGS FOR THIS RESTORATION ARE BASED ON COUNTY SURVEY NO. 9379

NEW ACCESSORIES:

- SET: REBAR (SEE NOTES) 9" BELOW GROUND SURFACE, BEARS N 15° 53' W~32.40'. SAID REBAR IS 3' NORTH-NORTHWESTERLY FROM THE NORTHERLY EDGE OF A GRAVEL ROAD.
- SET: REBAR (SEE NOTES) 4" BELOW GROUND SURFACE, BEARS N 78° 14' E~16.35'.
- SET: REBAR (SEE NOTES) 7" BELOW GROUND SURFACE, BEARS S 83° 55' W~20.80'. SAID REBAR IS 5.5' NORTHEASTERLY FROM THE NORTHEASTERLY EDGE OF PAVEMENT ON SOUTH FORK ROAD.
- SET: ORANGE FIBERGLASS "SURVEY MARKER" POST 1.1' WESTERLY.

NOTES:

COMPASS DECLINATION IS 20° EAST. ALL MEASURED DISTANCES AND BEARINGS ARE TO THE CENTER OF THE OBJECT, UNLESS OTHERWISE NOTED. ALL BEARING TREES ARE PAINTED AND HAVE A B.T. TAG ATTACHED, FACING THE CORNER UNLESS OTHERWISE NOTED. ALL NEW BEARING TREES HAVE A PLASTIC WASHER (STAMPED "BENTON COUNTY SURVEYOR CORNER RESTORATION") ATTACHED (BY ALUMINUM NAIL) TO THE FACE, BELOW THE "BT" FOR DISTANCE AND ANGLE MEASUREMENT UNLESS OTHERWISE NOTED. ALL SET REBAR ARE 5/8" X 30" AND HAVE A YELLOW PLASTIC CAP (STAMPED "BENTON COUNTY SURVEYOR") ATTACHED TO THE TOP.

THIS DOCUMENT WAS NAMED AND CREATED IN A MANNER SIMILAR TO THE HISTORY FORM. THE NAME OF THE BOILER PLATE IS "MONUMENT". THE BORDER, STAMP AND SKETCH ARE FROM AUTOCAD RELEASE 14.

THIS RESTORATION WAS PERFORMED AT THE DIRECTION AND APPROVAL OF THE BENTON COUNTY/DEPUTY COUNTY SURVEYOR. RW

FIRM/AGENCY: BENTON COUNTY SURVEYOR'S OFFICE
ADDRESS: 360 S.W. AVERY AVE. CORVALLIS OR 97333; PH. 757-6821
SURVEYOR: CURTIS J. LIESENFELT
SURVEY CREW: DAVID M. DEAN

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Curtis J. Liesenfelt

OREGON
JULY 17, 1986
CURTIS J. LIESENFELT
2213

LICENSE RENEWAL 12/31/2000

#116 - 324°13'07"

324°13'09" To #110

#110

N 07°57'22" W ~ 641.66' To #116
N 07°57'20" W ~ 641.55' To #110

#116 25661.08°
A 5087.655

201.03'

#105

N 1°01'29" E ~ 468.54' To #116
S 1°00'38" W ~ 468.54' To #110

201.03'

300.31'

#116
53°11'50"

53°11'07" To #110

#2

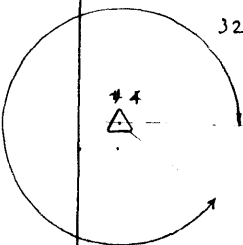
#106

ROTATED TO S 52°10'11" E ~ 801.22 N. Az. = 127°49'49"
ROTATED TO S 52°11'42" E ~ N Az. = 127°48'19"
S 52°10'29" E ~ 801.22'

#110 IS LINE 104-105 PROJECTED
N 1°04'47" W ~ 201.03'

#116 IS LINE 106-105 PROJECTED
N 1°02'47" W ~ 201.03'

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



Prepared by: Northstar Surveying #CGPF01450
List-Coords/Brg-Azi 982788EN 2/02/99 17:37:49 Factor: 1.0000000

Pt.No.	Code	North	East	Elevation	Desc.
1		25000.00000	45000.00000		
2		25192.60364	45079.29156		
3		24898.21317	45246.37386		
4		25684.01388	44446.46011		
5		24006.62787	45949.77587		
7		24553.76431	45300.97200		
8		24685.29138	45007.49597		

Cart Lieserfelt

757-6891

BENTON COUNTY CORNER RESTORATION PROGRAM
~~STATE PLANE COORDINATES, OREGON NORTH ZONE~~
~~NAD 83, INTERNATIONAL FEET~~

Date: 02-04-99
Time: 23:02:25
Page: 1

FINAL COORDINATES

Coordinate File: SFORK.CRD
List of Coordinate Points

Point ID	NORTH	EAST	ELEV	Descriptor
1	25000.000	45000.000	0.000	northstar random control
2	25192.604	45079.292	0.000	N-star control fnd 2x2&t
4	25684.015	44446.460	0.000	n-star control fnd rr spk
10	26208.401	44500.059	**	f5/8smthir45+0040lt
11	26650.320	44499.155	**	f5/8smthir40+57.7140lt
12	26208.271	44420.120	**	f5/8smthir45+0040rt
13	26650.510	44281.138	**	f11\4irswcordlc45
14	26650.238	44459.155	**	cl pot40+57.71
15	26650.555	44434.768	**	nw dlc 44 per rec [09]
103	25454.666	45112.353	0.000	
105	25459.276	45091.381	0.000	
116	25661.072	45087.713	0.000	
14A	26650.562	44459.155	**	cl pot 40+57.71 by b-b int

THE BASIS OF BEARINGS FOR THESE IS CS # 9379 DONE BY N-STAR
FOR O.P.D.T. (DUMP SITE ON S. FORK RD.)