

**156240600**

## CORNER FILE TRACKING

S:\Survey Corners\CORNERS\Templates\Filetrac2.doc  
10/04/2010

<b>CORNER NUMBER</b>
<b>156240600</b>

STEP	HISTORY	RESTORATION
Form Prepared, DB	3/11/10	12/14/23
Field Inspection, DB	12/12/23	12/12/23
Finish index (count unit)	3/11/10	12/12/23
Counter Index	12/12/23	12/12/23
GIS Index Form	12/12/23	12/12/23
Checked, DB	12/10/23	12/10/23
Form Edited, DB	12/10/23	12/10/23
Form Signed, DB	12/10/23	12/10/23
Authorize Payment, DB	—	—
Archive Digital Files	12/10/23	12/10/23
Collect Documents	12/10/23	12/10/23
PDF File	12/10/23	12/10/23
Copy For Filming	12/10/23	12/10/23
Scanned (pdf to laserfiche)	12/10/23	12/10/23
Filmed (Archived), DB		
Filed, DB		

(DB) = Entry needed in database (Access).

### COMMENTS:

DATE 03/11/2016TOWNSHIP 15 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN; SECTION 5 CORNER SOUTH 1/4  
DONATION LAND CLAIM N/A CORNER N/A**COMMON CORNER(S):**

NORTH 1/4 CORNER SECTION 8

**RECORDS (INFORMATION IN *BOLD ITALICS* IS COUNTY STAFFS' INTERPRETATION OF THE RECORD)**

BASED ON EXTENSIVE RESEARCH AND RECOVERY OF EVIDENCE, THIS OFFICE HAS DETERMINED THAT MOST GENERAL LAND OFFICE SURVEYORS IN BENTON COUNTY MEASURED TO THE FACE OF BEARING TREES.

- [01] GENERAL LAND OFFICE (GLO) NOTES BY GEORGE MERCER, D.S., DATED JUNE 30, 1883. *SET POST 3 FEET LONG, 3 INCHES SQUARE, WITH MARKED STONE 12" IN THE GROUND MARKED "1/4S" ON NORTH SIDE FROM WHICH A CHINCAPIN 4" DIA BEARS N80°E, 53 LINKS (34.98 FEET) MARKED "1/4S BT"; A CHINCAPIN 5" DIA BEARS S24°W, 47 LINKS (31.02 FEET) MARKED "1/4S BT".*
- [02] BENTON COUNTY SURVEY NO. 4440 BY LEO J. MARTIN, P.L.S., DATED JULY, 1967. *SET 3/4" X 36" IRON PIPE BY PROPORTIONATE MEASURE. SCRIBED FIR 8" DIA BEARS N37°30'W, 8.8 FEET; SCRIBED FIR 10" DIA BEARS S66°E, 14.2 FEET.*
- [03] BENTON COUNTY SURVEY NO. 8569 BY LEO J. MARTIN, P.L.S., DATED JULY, 1967. *THIS APPEARS TO BE A COPY OF RECORD [02] THAT WAS FILED BY THE BUREAU OF LAND MANAGEMENT AT A LATER DATE.*
- [04] BUREAU OF LAND MANAGEMENT (BLM) NOTES BY DANNY J. NEVIN, CADASTRAL SURVEYOR, DATED SEPTEMBER 13, 1993. *NO REMAINING EVIDENCE OF THE ORIGINAL CORNER. ACCEPTED POSITION REESTABLISHED BY LEO J. MARTIN, P.L.S., AT PROPORTIONATE MEASUREMENT, MONUMENTED WITH A 3/4" DIA IRON PIPE, FIRMLY SET, PROJECTING 5" ABOVE GROUND, FROM WHICH A FIR 17" DIA BEARS S67-1/4°E, 21-1/2 LINKS (14.19 FEET), WITH HEALED BLAZE; A FIR 15" DIA BEARS N35°W, 13-1/2 LINKS (8.91 FEET), WITH HEALED BLAZE. AT THE CORNER POINT SET A STAINLESS STEEL POST, 28" LONG, 2-1/2" DIA, 24" IN THE GROUND, DIRECTLY OVER IRON PIPE, WITH BRASS CAP MARKED "T15S R6W S5 1/4 S8 1993".*

**FIRM/AGENCY:** BENTON COUNTY SURVEYOR'S OFFICE  
**ADDRESS:** 360 S.W. AVERY AVE., CORVALLIS, OR 97333; PH. 541-766-6821  
**RESEARCH BY:** DAVID L. MALONE, P.L.S.  
**DATA ENTRY BY:** SAME

**BENTON COUNTY CORNER RESTORATION FORM, PAGE 1 OF 2, 156240600R2**

**SEE CORNER HISTORY FORM FOR RECORDS ETC.**

CORNER RESTORATION FIELD BOOK NUMBER 34 PAGE(S) 43 DATE 12/12/2023  
TOWNSHIP 15 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN; SECTION 5 CORNER SOUTH 1/4 \_\_\_\_\_  
DONATION LAND CLAIM N/A CORNER N/A  
CONDITION REPORT \_\_\_\_; REFERENCED OUT X; RENEWED \_\_\_\_; SURVEYED IN \_\_\_\_

**LOCATION AND COMMENTS:**

CORNER IS LOCATED ON A STEEP NORTHEAST FACING SLOPE WITH ±15 YEAR OLD D. FIR TO THE NORTHWEST AND ±50 YEAR OLD D. FIR TO THE SOUTH AND EAST. TO REACH CORNER FROM THE SOUTHWEST INTERSECTION OF ALPINE ROAD WITH NICHOLS ROAD, TRAVEL WESTERLY ALONG ALPINE ROAD (WHICH BECOMES BLM SOUTH FORK ROAD) FOR 1.75 MILES TO A TIMBER ROAD ON THE LEFT. TURN LEFT ONTO ROAD THROUGH GATE FOR 0.34 MILES TO AN INTERSECTION AND TURN RIGHT FOR 0.09 MILES TO TREE CUT LINE AND PARK. WALK SOUTH ALONG CUT LINE FOR ABOUT 450 FEET TO THE CORNER. CORNER IS BAD FOR PREMARKING AND GPS CONTROL.

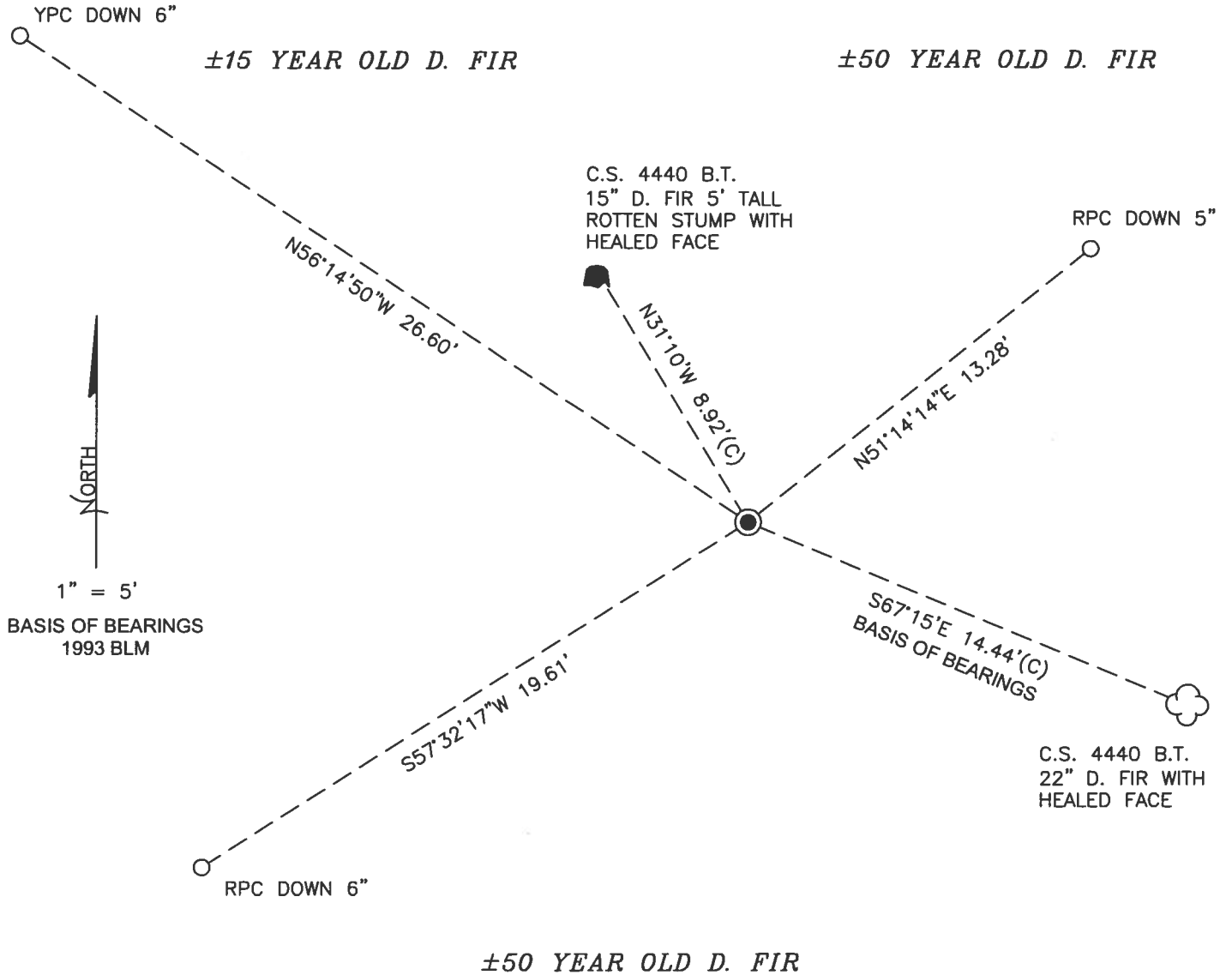
**MONUMENTS AND ACCESSORIES FOUND (CONDITION AND SOURCE):**

1. FOUND 3-1/4" BRASS CAP MARKED AS SHOWN ON PAGE 2 OF 2, ON A 2-1/2" IRON PIPE, FIRMLY SET AND UNDISTURBED, UP 5" ABOVE GROUND SURFACE, FOR THE CORNER.  
(SET POST 3 FEET LONG, 3 INCHES SQUARE, WITH MARKED STONE 12" IN THE GROUND MARKED "1/4S" ON NORTH SIDE AS PER RECORD [01]).  
(SET 3/4" X 36" IRON PIPE BY PROPORTIONATE MEASURE AS PER RECORD [02]).  
(NO REMAINING EVIDENCE OF THE ORIGINAL CORNER. ACCEPTED POSITION REESTABLISHED BY LEO J. MARTIN, P.L.S., AT PROPORTIONATE MEASUREMENT, MONUMENTED WITH A 3/4" DIA IRON PIPE, FIRMLY SET, PROJECTING 5" ABOVE GROUND. AT THE CORNER POINT SET A STAINLESS STEEL POST, 28" LONG, 2-1/2" DIA, 24" IN THE GROUND, DIRECTLY OVER IRON PIPE, WITH BRASS CAP MARKED "T15S R6W S5 1/4 S8 1993" AS PER RECORD [04]).
2. FOUND D. FIR 22" DIA WITH HEALED FACE BEARS S67°15'E, 14.44 FEET TO CENTER. **HELD FOR BASIS OF BEARINGS FOR THIS RESTORATION.** SET ALUMINUM NAIL AND PLASTIC WASHER IN SOUTHWESTERLY BASE FOR DISTANCE MEASUREMENT.  
(SCRIBED FIR 10" DIA BEARS S66°E, 14.2 FEET AS PER RECORD [02]).  
(FIR 17" DIA BEARS S67-1/4°E, 21-1/2 LINKS [14.19 FEET], WITH HEALED BLAZE AS PER RECORD [04]).
3. FOUND 5 FOOT TALL ROTTEN D. FIR STUMP 15" DIA WITH HEALED FACE BEARS N31°10'W, 8.92 FEET TO CENTER.  
(SCRIBED FIR 8" DIA BEARS N37°30'W, 8.8 FEET AS PER RECORD [02]).  
(FIR 15" DIA BEARS N35°W, 13-1/2 LINKS [8.91 FEET], WITH HEALED BLAZE AS PER RECORD [04]).

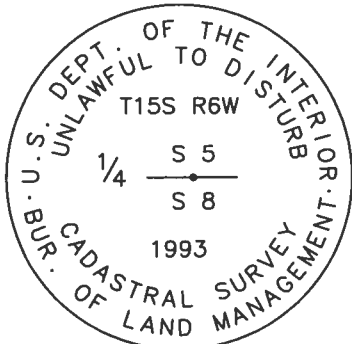
**MONUMENT SET (PROCEDURES AND DESCRIPTION):**

FOUND 3-1/4" BRASS CAP MARKED AS SHOWN ON PAGE 2 OF 2, ON A 2-1/2" IRON PIPE, FIRMLY SET AND UNDISTURBED, UP 5" ABOVE GROUND SURFACE, FOR THE CORNER. THE BRASS CAP AND IRON PIPE WERE SET IN 1993 BY DANNY J. NEVIN, BUREAU OF LAND MANAGEMENT (BLM) CADASTRAL SURVEYOR, IN PLACE OF A 3/4" IRON PIPE SET IN 1967 BY LEO J. MARTIN, P.L.S., USING PROPORTIONATE MEASUREMENT. NO ORIGINAL EVIDENCE WAS FOUND. THE BRASS CAP AND IRON PIPE ARE ACCEPTED AS THE PROPER REESTABLISHMENT OF THE CORNER POSITION.

SET THREE NEW IRON ROD ACCESSORIES AS SHOWN ON PAGE 2 OF 2. SET 6 FOOT ORANGE CARSONITE "SURVEY MARKER" POST 1 FOOT SOUTH OF THE BRASS CAP. PLACED STONES AT THE BASE OF THE IRON PIPE.



MONUMENT DETAIL



3-1/4" BRASS CAP

LEGEND

- SET 5/8" X 30" REBAR WITH PLASTIC CAP
- YPC YELLOW PLASTIC CAP MARKED "BENTON COUNTY SURVEYOR"
- RPC RED PLASTIC CAP MARKED "BENTON COUNTY SURVEYOR"
- (C) MEASUREMENT TO CENTER
- GOVERNMENT MONUMENT FOUND AS SHOWN
- C.S. COUNTY SURVEY
- BLM BUREAU OF LAND MANAGEMENT
- B.T. BEARING TREE
- BEARING TREE STUMP AS NOTED
- ☼ BEARING TREE AS NOTED

NEW ACCESSORIES:

1. SET REBAR (SEE LEGEND) S57°32'17"W, 19.61 FEET AND 6 INCHES BELOW GROUND LEVEL.
2. SET REBAR (SEE LEGEND) N56°14'50"W, 26.60 FEET AND 6 INCHES BELOW GROUND LEVEL.
3. SET REBAR (SEE LEGEND) N51°14'14"E, 13.28 FEET AND 5 INCHES BELOW GROUND LEVEL.

NOTES:

COMPASS DECLINATION IS 15° EAST. ALL MEASURED DISTANCES AND BEARINGS ARE TO THE CENTER OF THE OBJECT, UNLESS OTHERWISE NOTED. ALL LIVE BEARING TREES ARE PAINTED AND HAVE A B.T. TAG ATTACHED, FACING THE CORNER UNLESS OTHERWISE NOTED. ALL NEW BEARING TREES HAVE A PLASTIC WASHER (STAMPED "SURVEY MARKER DO NOT REMOVE") ATTACHED BY AN ALUMINUM NAIL TO THE SIDE CENTER OF THE TREE FOR DISTANCE MEASUREMENT, UNLESS OTHERWISE NOTED.

THIS RESTORATION WAS PERFORMED AT THE DIRECTION AND APPROVAL OF THE BENTON COUNTY SURVEYOR *[Signature]*

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

FIRM/AGENCY: BENTON COUNTY SURVEYOR'S OFFICE  
 ADDRESS: 360 S.W. AVERY AVE., CORVALLIS, OR 97333; PH. 541-766-6821  
 PRESENT: DAVID L. MALONE, P.L.S., AND BERNARD ALTENBACH, SURVEY TECH.  
 EQUIPMENT: NIKON NIVO3.C WITH SURVEY PRO ONBOARD.

12/10/23 *[Signature]*

OREGON  
 JANUARY 12, 1999  
 DAVID L. MALONE  
 51523

RENEWAL DATE: 12/31/24

12/12/23  
D. MAHANE  
B. APTZEWISAKIT

12/12/23  
D. MAHANE  
B. APTZEWISAKIT

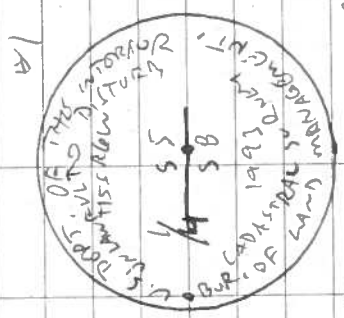
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D. MAHANE  
B. APTZEWISAKIT

156240000  
5/8  
1/4

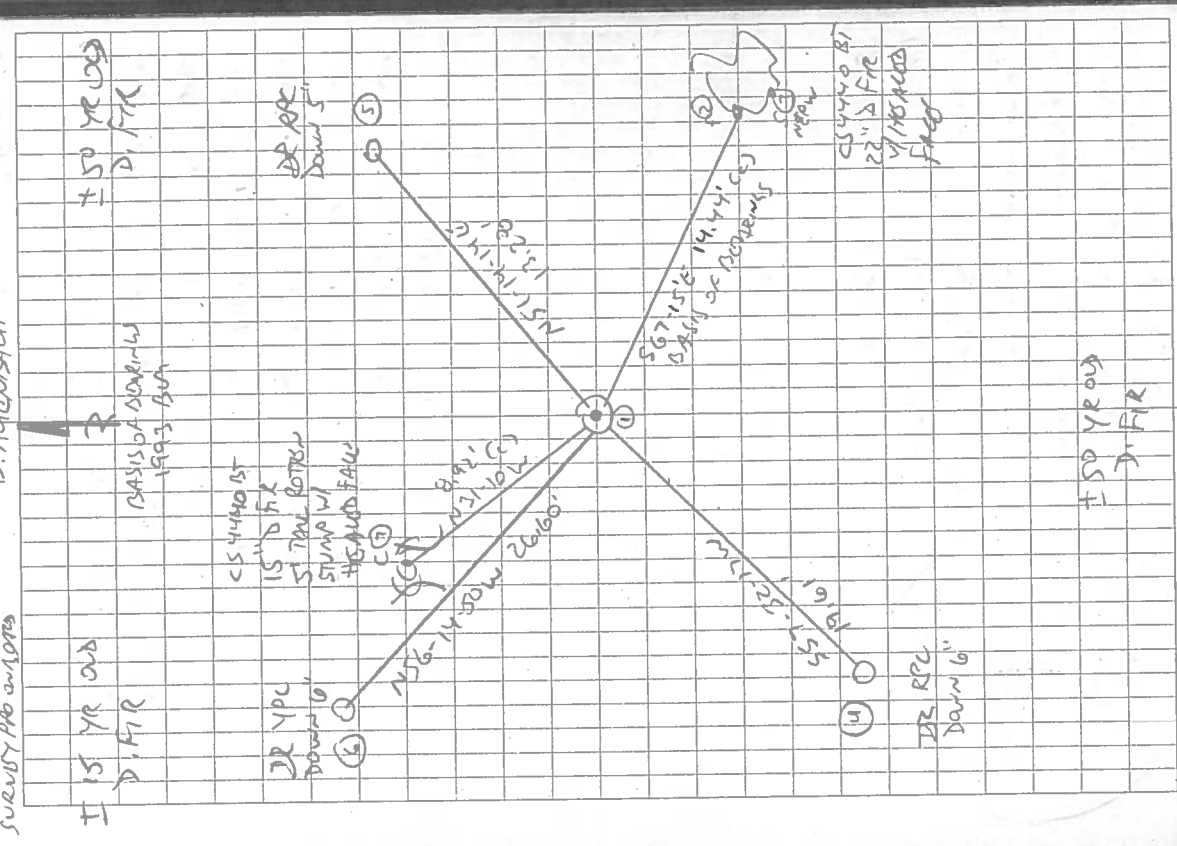
REFERENCE TISS ROW

FD 3-1/4" BRASS CAP ON 2-1/2" DP, E ONLY SOT  
AND UNDISTURBED UP 5" ABOVE GROUND SURFACE,  
FOR THIS CORNER. FD SET BT & NW ST STUMP  
POLE CS4440, HOLD XL ST FOR BASIS OF  
BOUNDARY POLE SUN, SET 3 NEW 1/2" ROD  
ACCESSORIES, SET 6' GRANITE CARBONITE  
"SURVEY MARKER" POST IN BOSTA, PLAINS  
SPOTS AT BASE OF PIPE.

DR = 5/8" x 30" DRW ROD  
YPC OR RPC = VERTICAL OR RAD  
PLASTIC CAP MARKED  
"BROWN COUNTY SURVEYOR"  
NEP = NAIL & PLASTIC WOODEN  
MARKED "SURVEY MARKER"  
DO NOT REMOVE



FD 3-1/4" BRASS CAP



12/12/23  
D. MAHANE  
B. APTZEWISAKIT

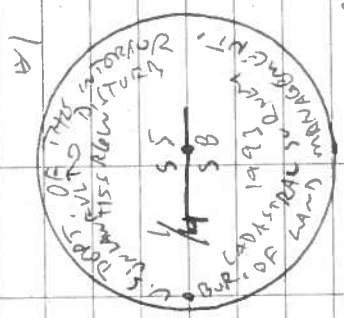
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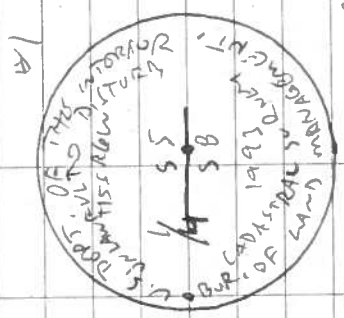
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