COUNTY SURVEY Nº 139

-for-

W. A. & J. A. Park et. al.

-in-

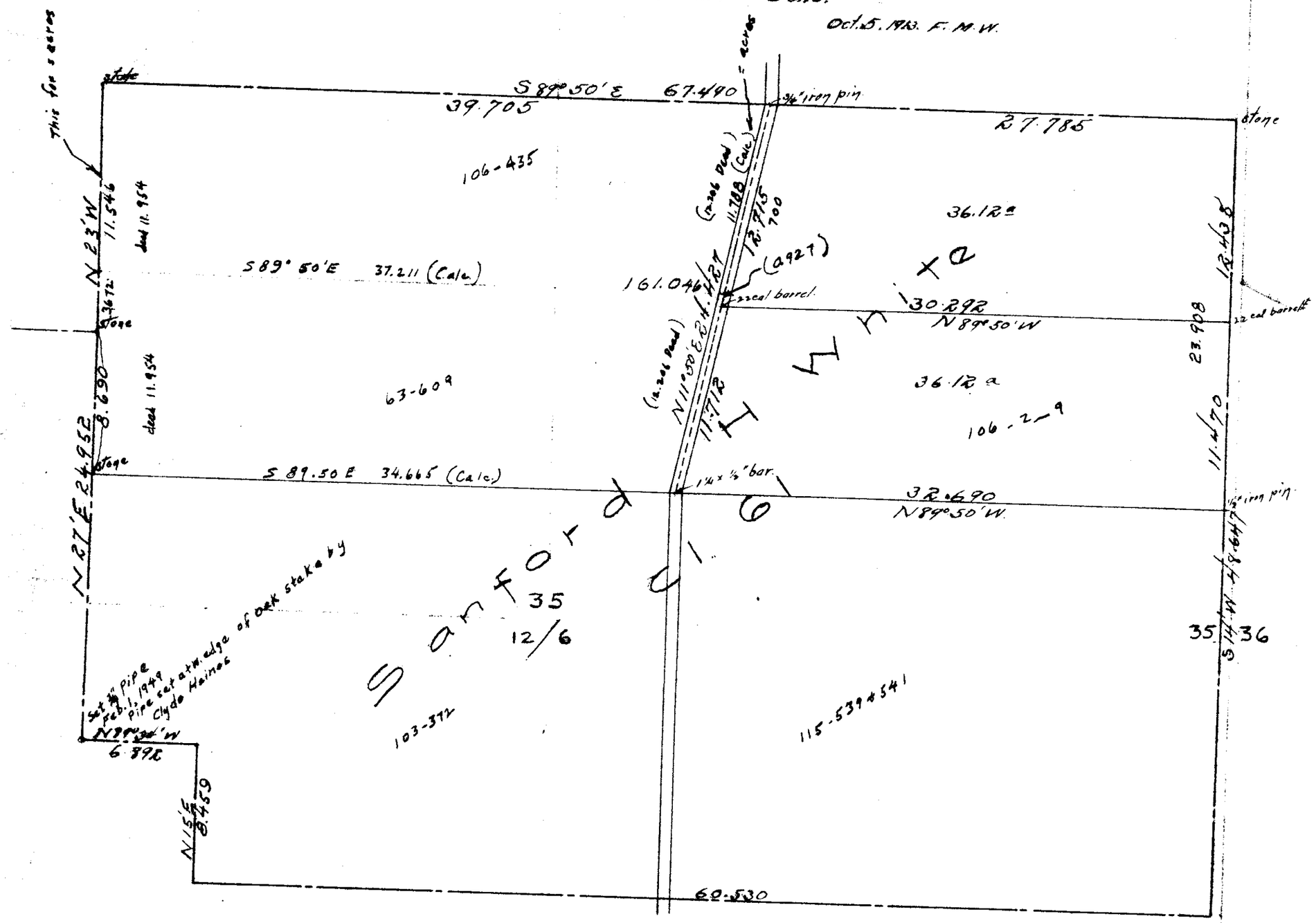
Sanford H. White D.L.C. # 61,

26 35 12 S, R 6 W. W.M.

Scale 1" = 6 chs.

C.S. 138 on back of this sheet.

in T. 10 S, R 4 W



35

2