

COUNTY SURVEY #190

SECTION 34 AND PARTS OF SECS 33 & 35

T. 13 S. R. 6 W. Will. Mer.

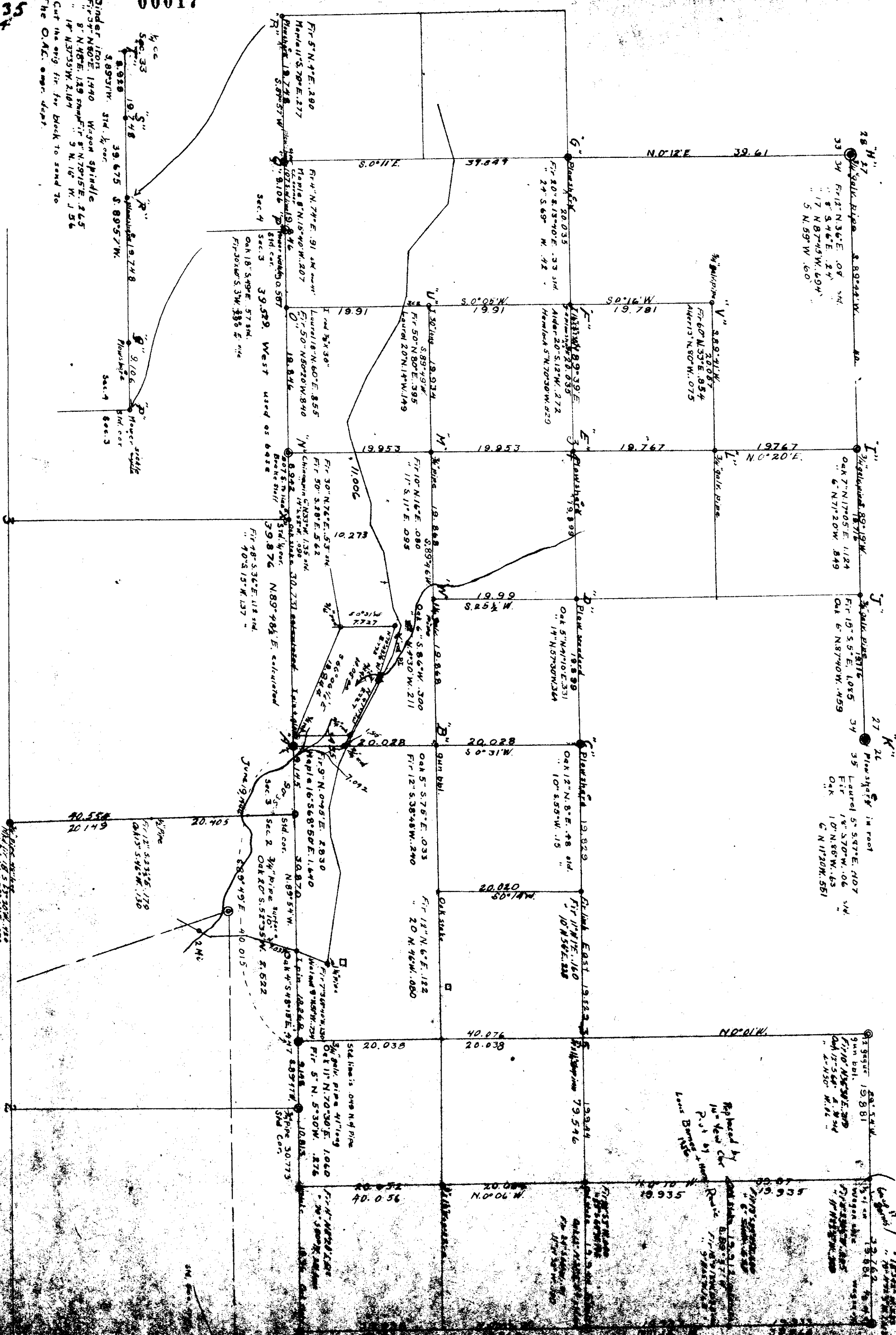
Scale 1"=100 ft.

W.D. Williams & S.

Complete 30th, 31st, 32nd 1876

Made For
 H. B. Auld & E. E. Wilson
 Mr. G. G. Garman
 Elmer L. Lee
 F. J. Richmond
 R. L. Parin
 F. M. Mason

00017
 33, 35
 34
 The O.A.C. over Dept.



40.558
 20.149
 20.405
 40.015
 20.038
 20.038
 40.076
 20.038
 20.038
 40.056
 20.038
 20.038
 40.076
 20.038