FILE: 9331B-1.DWG 7/25/96 PROJECT: 93-31 R.J.R.

K & D ENGINEERING, Inc.

276 N.W. Hickory Street P.O. Box 725

Albany, Oregon 97321 (541) 928-2583

PLAN HOLD CORPORATION . IRVINE, CALIFORNIA REORDER BY NUMBER 075AR

POINT "B"

FD. 5/8" I.R. W/YPC

MARKED: "DEA INC." POINT "A"
NW COR., J. Q. THORNTON D.L.C. NO. 37 INITIAL POINT 5 89°46′53" E 14.89′ SET 5/8" I.R. W/YPC 5 00°12′00″ E MARKED: "K+D ENGR L.S. 2395" G.P.S. STATION NO. 93636 FD. 1/2" I. PIPE {BENT} BRG. S 84'15'20" E 0.84 PARTITION NO. 96-26IN MONUMENT BOX FD. 3" DIA. BENTON COUNTY BRASS CAP IN MONUMENT BOX. CORNER PUBLIC UTILITY AND STREET RIGHT-OF-RESTORATION NO. 104837040 WAY EASEMENT 5 89°21′24" E PARTITION PLAT {SEE DECLARATION} 14.95 O (N 89°46'33" W 1316.61) B FOR N 89°46′53″ W 1316.58 SIERRA CONSTRUCTION S 89°46′53" E 45.00' 727.08 FD. 5/8" I.R. (DISTURBED) D BRG. N 06'18'17" E 0.39' -5 00°12′00″ E 30.00′ OF OREGON, INC. NW GIBSON HILL ROAD 5 89°46′53" E 251.69' C.R. NO. 04910 118.91' 132.78' LOCATED IN THE TRACT "A" POINT "C" NW COR. LOT -- 117.80' -- J. Q. THORNTON D.L.C. NO. 37 POINT "H" POINT "H"

FD. 5/8" I.R. W/YPC

MARKED: "JIM UDELL FD. 3/4" I. PIPE G IN THE SW 1/4 SEC. 36, T. 10 S., R. 4 W., W.M. -1.00 FOOT ACCESS DRIVE CONTROL EASEMENT CITY OF ALBANY, BENTON COUNTY, OREGON .07′ .12′)© `BRG. N 00°12'00" W 0.08' RLS 1366" {SEE DECLARATION} PARCEL 1 C.C.R. #6 JULY 25, 1996 SCALE: 1'' = 60'152. (152. 19,477 S.F. G.P.S. STA. 93610 SKYLINE 0.45 ACRES FD. 2" ALUM. CAP IN MONUMENT BOX NARRATIVE: 7' P.U.E. AND FD. 5/8" I.R. W/YPC SLOPE EASEMENT PURPOSE: {SEE DECLARATION} MARKED: "JIM ÚDELL TRACT "A" IS RIGHT-THE PURPOSE OF THIS SURVEY IS TO MONUMENT AN APPROVED RLS 1366" (M-165801-93) OF-WAY DEDICATION PARTITION. (CITY OF ALBANY FILE NO. PA-19-95). SCALE: 1'' = 60'TO THE PUBLIC {SEE DECLARATION ON SHEET 2} N 44°50'24" W N 89°46'31" W 597.96' (L) - 597.96) 33.98' -80.93' (81.06') DRIVE 94.30' BOUNDARY DETERMINATION: 15.00~ 567 12 LOT 1 THE PARCEL INTERIOR LINES CREATED AS PER CONVEYANCE RECORDED -FD. 5/8" I.R. C IN M-165801-93. (Bk. 126-305) M S S 0°07'40" E (SOUTH 9.06 CH BRG. N 89.57'09" E 0.42 HEIGHT 33. THE BOUNDARY OF THE PARENT PARCEL WAS DETERMINED AS FOLLOWS: NO CAP FOUND ON ROD 00°17′56′ PARCEL 2 1.) NORTH LINE IS 30' SOUTHERLY FROM THE NORTH LINE OF THORTON D.L.C. AS DETERMINED BY HOLDING FOUND MONUMENTS ပ 81. 119,999 S.F. NORTH AT POINTS "A" AND "B". 00,12,00" 2.75 ACRES **BEARINGS**: VACATED Zz 2.) <u>EAST LINE</u> IS 45' WESTERLY OF THE WEST LINE OF BRADEN TRACTS AS DETERMINED BY HOLDING FOUND MONUMENTS AT POINTS PER PLAT BK9, PG49 FD. 5/8" I.R. W/YPC
MARKED: "JIM UDELL "C" AND "D". (SALO TRACT) LARSON TRACT S (S) 3.) SOUTH LINE: (Bk. 130-179) (Bk. 160-482) a.) EASTERLY PORTION: SALO DEED AS RECORDED IN BOOK RLS 1366' AS 130-179 WAS RECOGNIZED TO ESTABLISH EASTERLY 10 PORTION OF THE SOUTH LINE AS SHOWN. OF b.) WESTERLY PORTION: HELD FOUND RECORD MONUMENTS AT (M-162851-93) POINTS "E" AND "F" AS PER BOOK 160, PAGE 482 AND C.S. 3174. S 243.21' SE COR LOW D SE COR LOW (243.17) (6 <u></u> 4.) WEST LINE: HELD FOUND MONUMENTS AT POINTS "G" AND "H" WHICH WERE PREVIOUSLY ESTABLISHED BY LOT LINE ADJUSTMENT RECORDED AS C.S. 8760 AND CONVEYED AS PER M-171803-93. LOT 5 POINT "E" FD. 1/2" I. THE PARCEL INTERIOR LINES WERE ESTABLISHED TO REFLECT SW CORNER OF "NORTH FD. 5/8" I.R. W/YPC K CONVEYANCE DEED M-165801-93 FD. 5/8" I.R. W/YPC VIEW SUBDIVISION" AND NOT OF RECORD MARKED: "K&D ENGR LS 1630" (CALLED BY (A&N)-MARKED: "JIM UDELL SE COR. Bk. 126-305 FD. 1/2" PIPE RLS 1366" REFERENCES FD. 1/2" I. PIPE රි (CALLED BY (A) & (N) BRG. N 00°12'00" W 0.53' (30.07′)D SOUTH LINE OF M-162851-93 C.S. 4157 89°48'38" W 141.06' "NORTH VIEW SUB." -B (I)C.S. 3174 C.S. 7654 N 89°48'38" W N 0°13′28" E 0.54′-30.07 50' 110.99' (C) (J) NORTH VIEW SUBDIVISION C.S. 2400 LOT 6 162.64' -N 89°46′53″ W 142.20′ (D) (K) C.S. 9048 (161.5′) (1M) C.S. 8760 N 00°12′00″ W 0.53′ E DERKSEN DEED AS C.S. 8678 30' NORTH LINE OF DERKSEN TRACT PER M-117 468-89 F C.S. 3339 FD. 1/2" I. PIPE GF (Bk. 126-305) DERKSEN TRACT BRADEN TRACTS (M-131703-91) LARSON DEED AS 5 89°46′53″ E 727.83′ K (5 89°46′32″ E 727.83′) K PER Bk. 160-482 **LEGEND** REGISTERED PROFESSIONAL SET 5/8" x 30" STEEL ROD WITH YELLOW BRADEN LAND SURVEYOR PLASTIC CAP STAMPED: "K+D ENG. LS 1630"

Sal R. Bursel

EXPIRATION DATE: 12 31 97

OREGON

JACK R. BURRELL

1630

C.C.R. #6 G.P.S. STA. 93618

FD. 2" ALUM. CAP

IN MONUMENT BOX

I HEREBY CERTIFY THAT THIS TRACING IS

AN EXACT COPY OF THE ORIGINAL PLAT.

JACK R. BURRELL

FOUND MONUMENT, AS NOTED.

FOUND MONUMENT, AS NOTED.

FOUND

IRON ROD

IRON PIPE

YELLOW PLASTIC CAP

FD.

1.R.

DENOTES RECORD DATA AS NOTED

CURVE DATA - SEE CURVE TABLE

(NOTE: ALL PIPE DIAMETERS ARE INSIDE DIAMETERS)

USED AS CONTROL TO ESTABLISH BOUNDARY

RECADER BY NUMBER 075AR

2 %

REORDER BY NUMBER 075AR





DECLARATION:

KNOW ALL MEN BY THESE PRESENTS THAT SIERRA CONSTRUCTION OF OREGON, INC., AN OREGON CORPORATION, BRUCE R. HAKE AND LEANN G. WILCOX ARE THE OWNERS OF THE LAND SHOWN ON THE ATTACHED PLAT AND DESCRIBED IN THE ATTACHED SURVEYOR'S CERTIFICATE, AND HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO PARCELS AND TRACT AS SHOWN ON SAID PLAT IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92.

THE FOLLOWING DEDICATIONS ARE BEING CREATED BY THIS PARTITION PLATS

1. STREET DEDICATION:

TRACT "A" IS HEREBY DEDICATED TO THE CITY OF ALBANY FOR STREET AND PUBLIC UTILITY PURPOSES.

2. PUBLIC UTILITY, SERVICE AND SLOPE EASEMENT:

A 7,00 FOOT WIDE PUBLIC UTILITY + SERVICE, AND SLOPE EASEMENT ALONG THE NORTHERLY AND EASTERLY PORTIONS OF PARCEL 1 AS SHOWN ON HEREIN ATTACHED PLAT, IS HEREBY DEDICATED TO THE CITY OF ALBANY.

3. ACCESS CONTROL EASEMENT:

A 1 FOOT WIDE ACCESS CONTROL EASEMENT, LOCATED OVER A PORTION OF PARCEL 1 AS SHOWN IS HEREBY DEDICATED TO THE CITY OF ALBANY. THE PURPOSE OF THIS EASEMENT IS TO PROHIBIT ACCESS OVER AFFECTED PORTION OF PARCEL I ONTO NW GIBSON HILL ROAD AND NW SKYLINE DRIVE.

4. PUBLIC UTILITY AND STREET RIGHT-OF-WAY EASEMENT:

A TRIANGULAR SHAPED PUBLIC UTILITY AND STREET RIGHT-OF-WAY EASEMENT LOCATED IN THE NORTHEASTERLY CORNER OF PARCEL 1; AS SHOWN ON HEREIN ATTACHED PLAT, IS DEDICATED TO THE CITY OF ALBANY.

THE STREET AND EASEMENT DEDICATIONS AS DESCRIBED ABOVE AND AS SHOWN ON THE ATTACHED PLAT, ARE HEREBY DEDICATED TO THE PUBLIC FOREVER AND ARE SUBJECT TO THE TERMS SHOWN HEREON.

BRUCE R. HAKE LEANN G. W

SIERRA CONSTRUCTION OF OREGON, INC.

BY: Michael K Brown, PRES.

Kathy L. Brown SEC

ACKNOWLEDGEMENT:

STATE OF OREGON

COUNTY OF Benton) SS

ON THIS 10th of Lugust, 1996, BRUCE R. HAKE AND LEANN G. WILCOX PERSONALLY CAME BEFORE ME, A NOTARY PUBLIC FOR AND IN SAID COUNTY AND STATE, AND THEY ACKNOWLEDGED TO ME THE FOREGOING DECLARATION FREELY AND VOLUNTARILY FOR THE PURPOSES HEREIN NAMED.

BY: Lori A. Stutzman



COUNTY OF Deuton)

BY: Undrea C. Stay

FILE: 9331B-2.DWG 7/25/96 CAD. PROJ. 93-31 R.J.R. PLOTTNG SCALE: 1" = 60'

K & D ENGINEERING, Inc.

276 N.W. Hickory Street P.O. Box 725
Albany, Oregon 97321
(541) 928-2583



PARTITION NO. 96-26PARTITION PLAT

SIERRA CONSTRUCTION OF OREGON, INC.

FOR

LOCATED IN THE

J. Q. THORNTON D.L.C. NO. 37
IN THE SW 1/4 SEC. 36, T. 10 S., R. 4 W., W.M.
CITY OF ALBANY, BENTON COUNTY, OREGON

JULY 25, 1996

PUBLIC UTILITY AND SERVICE EASEMENT STATEMENT

A PERPETUAL EASEMENT IS RESERVED FOR DRAINAGE, UTILITY AND SERVICE INSTALLATION, AND FOR MAINTENANCE AND REPLACEMENT OVER AND UNDER THE GROUND AS SHOWN AND MARKED ON THE ATTACHED MAP. THIS RESERVATION SHALL INCLUDE THE RIGHT OF INGRESS AND EGRESS FROM ANY AND ALL PUBLIC EASEMENTS IN ANY MANNER NECESSARY FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE, OR REMOVAL OF UTILITY AND SERVICE EQUIPMENT PROVIDED THAT UNDER THE TERMS OF THE CITY FRANCHISE AGREEMENT THE UTILITY OR SERVICE USING THIS EASEMENT.

SURVEYOR'S CERTIFICATE:

I, JACK R. BURRELL, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HAVE CORRECTLY SURVEYED AND FOUND OR MARKED WITH 5/8 INCH MONUMENTS THE LANDS AS REPRESENTED, AND HAVE SET A PROPER MONUMENT TO INDICATE THE INITIAL POINT, AND HAVE ACCURATELY DESCRIBED THE TRACT OF LAND UPON WHICH THE PARCELS ARE LAID OUT AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, A 5/8 INCH ROD SET AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF NW GIBSON HILL ROAD WITH THE WESTERLY RIGHT-OF-WAY LINE OF NW SKYLINE DRIVE, WHICH POINT BEING ON THE EASTERLY LINE OF THAT SALO TRACT DESCRIBED BY DEED RECORDED IN BOOK 130, PAGE 179 OF THE BENTON COUNTY DEED RECORDS ON MARCH 14, 1950; THENCE SOUTH OO°12'00" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 567.96 FEET TO THE SOUTHEAST CORNER OF SAID SALO TRACT; THENCE NORTH 89°46'53" WEST 142.20 FEET TO THE SOUTHWEST CORNER OF SAID SALO TRACT; THENCE NORTH OO°12'00" WEST, ALONG THE WEST LINE OF SAID SALO TRACT, 0.53 FEET TO A 1/2 INCH PIPE AT THE SOUTHEAST CORNER OF THAT LARSON TRACT DESCRIBED BY DEED RECORDED IN BOOK 160, PAGE 482 OF THE BENTON COUNTY DEED RECORDS ON AUGUST 2, 1957; THENCE NORTH 89°48'38" WEST ALONG THE SOUTH LINE OF SAID LARSON TRACT, 110.99 FEET TO A 5/8 INCH ROD AT THE SOUTHEAST CORNER OF THAT POWELL TRACT DESCRIBED BY DEED RECORDED IN M-171803 OF THE BENTON COUNTY DEED AND MICROFILM RECORDS ON OCTOBER 22, 1993; THENCE NORTH OO°O2'51" WEST, ALONG THE EAST LINE OF SAID POWELL TRACT, 567.48 FEET TO THE SAID SOUTH RIGHT-OF-WAY LINE OF NW GIBSON HILL ROAD; THENCE SOUTH 89°46'53" EAST 251.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.29 ACRES OF LAND, MORE OR LESS.

PROFESSIONAL
LAND SURVEYOR

CAL R. Burll

OBEGGN

JACK R. BURRELL

1630

GEODETIC CONTROL STATEMENT:

THERE IS A GEODETIC CONTROL STATION WITHIN ONE-HALF MILE AND A TIE WAS MADE AS SHOWN.

EXPIRATION DATE: 1231 97

I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT.

JACK R. BURRELL

APPROVALS:

THIS PLAT APPROVED THIS 30 DAY OF September 1996. Sendon Steffenomin for Mark Ofeager

BY: Markace y bera for Helen Buray Sharp

COMMUNITY DEVELOPMENT DIRECTOR. CITY OF ALBANY

BY: AON E. WITTER ASSESSMENT

DIRECTOR, BENTON COUNTY DEPT. OF ASSESSMENT

I CERTIFY THAT ALL VALOREM TAXES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLLS WHICH HAVE BECOME A LIEN OR WILL BECOME A LIEN ON THIS PARTITION PLAT THAT ARE NOW DUE AND PAYABLE HAVE. BEEN PAID TO THE DATE OF June 30, 1997

BY: / SUP / 10/15/96

DIRECTOR, BENTON COUNTY DEPT. OF FINANCE
AUDITING AND TAX COLLECTION

THIS PLAT APPROVED THIS 16 DAY OF OCTOBER 1996.

FOR BENTON COUNTY SURVEYOR

STATE OF OREGON)) 55 COUNTY OF **BENTON**)

HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE BENTON COUNTY RECORDS BOOK OF PARTITION PLATS AS PLAT NO. 96-28 ON THIS 64 DAY OF OCTOBER, 1996, AT 2:04 O'CLOCK PM.

BY: LUC S

BENTON COUNTY CLERK

Sr. Deputy Clerk