

**PARTITION PLAT PREPARED FOR
JUDY THISSELL and NANCY HARMELL
LOCATED IN THE SECTIONS 3 AND 10, T14S, R8W, W.M.
BENTON COUNTY, OREGON**

PARTITION PLAT No. 2000-29

APPROVALS

STATE OF OREGON)
S.S.
COUNTY OF BENTON)
I HEREBY CERTIFY THAT THIS PARTITION PLAT WAS RECEIVED
AND DULY RECORDED BY ME AS PARTITION PLAT 2000-29
IN BENTON COUNTY DEED RECORDS M- 290234-00
ON THIS 20th DAY OF OCTOBER, 2000, AT 2:06 O'CLOCK P. M.

by: [Signature]
BENTON COUNTY CLERK
Sr. Deputy Clerk

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENT THAT JUDY THISSELL AND NANCY HARMELL ARE THE OWNERS OF THE LAND REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN ON THE ACCOMPANYING PLAT.

[Signature]
JUDY THISSELL

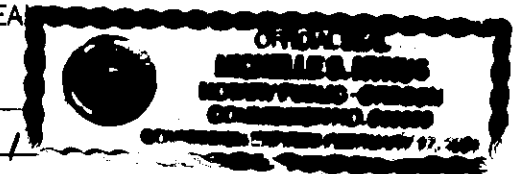
SEE PARTITION CONSENT AFFIDAVIT
NANCY HARMELL

ACKNOWLEDGEMENT

STATE OF Oregon
COUNTY OF Lincoln
ON THIS 20th DAY OF September, IN THE YEAR 2000,
BEFORE ME Michelle S. Nyhus, PERSONALLY
APPEARED, JUDY THISSELL PERSONALLY KNOWN TO ME OR HAS
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED ON THIS
INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
MY COMMISSION EXPIRES: 2/17/01



PARTITION CONSENT AFFIDAVIT

PARTITION PLAT CONSENT AFFIDAVIT BY NANCY HARMELL
PER M- 290235-00
BENTON COUNTY OREGON DEED RECORDS.

LEGEND

PROPOSED PARCELS 1 AND 2
ARE UNSURVEYED AS BOTH ARE
OVER 10 ACRES IN SIZE.
() DENOTES RECORD INFORMATION

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS PLAT IS TO PARTITION THE PARCEL DESCRIBED IN KEY TITLE COMPANY PRELIMINARY REPORT No. 10-31686 INTO TWO (2) PARCELS AS SHOWN ON THE ACCOMPANYING MAP. THESE PARCEL ARE UNSURVEYED SO THE BOUNDARIES AS SHOWN ARE APPROXIMATE AND ARE BASED ON RECORD INFORMATION.

SURVEYOR'S CERTIFICATE

I GARY KEITH NYHUS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, CERTIFY THAT I HAVE MAPPED THE UNSURVEYED TRACT REPRESENTED ON THIS PARTITION PLAT, THE BOUNDARIES BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, THE INTERIOR CORNER OF THE E.T. ELLIS DONATION LAND CLAIM No. 38, TOWNSHIP 14 SOUTH, RANGE 8 WEST, OF THE WILLAMETTE MERIDIAN, IN BENTON COUNTY, OREGON; THENCE NORTHERLY 3700 FEET MORE OR LESS, ALONG THE WESTERLY BOUNDARY OF THE TOWNSEND TRACT DESCRIBED IN BENTON COUNTY MICROFILM No. 3151, TO THE SOUTHWEST CORNER OF THE TRACT DESCRIBED IN BOOK 126, PAGE 241, BENTON COUNTY DEED RECORDS; THENCE NORTH 66° 45' EAST, 66 FEET, MORE OR LESS, TO THE CENTERLINE OF SCHOOLHOUSE CREEK; THENCE SOUTHEASTERLY ALONG SAID CREEK CENTERLINE 700 FEET MORE OR LESS TO A 3/4 INCH IRON PIPE AT THE MOST SOUTHERLY CORNER OF THE GARY AND TRUDY STROM TRACT DESCRIBED IN BENTON COUNTY MICROFILM No. 146405-92; THENCE NORTH 73° 50' EAST, 100 FEET, MORE OR LESS, TO THE MOST WESTERLY CORNER OF THE STROM TRACT DESCRIBED IN BENTON COUNTY MICROFILM No. 218823-96; THENCE SOUTH 17° EAST, 100 FEET; THENCE SOUTH 15° EAST, 71 FEET; THENCE SOUTH 36° EAST, 100 FEET; THENCE SOUTH 22° EAST, 100 FEET; THENCE SOUTH 21° EAST, 100 FEET; THENCE SOUTH 31° EAST, 85 FEET 7 INCHES TO A POINT ON THE NORTHERLY BOUNDARY OF STATE HIGHWAY No. 34; THENCE SOUTHWESTERLY ALONG SAID HIGHWAY BOUNDARY 350 FEET, MORE OR LESS, TO THE LEFT BANK OF SCHOOLHOUSE CREEK; THENCE SOUTHEASTERLY ALONG SAID LEFT BANK 630 FEET, MORE OR LESS, TO A 1 1/2 INCH IRON PIPE AT THE SOUTHEASTERLY CORNER OF THE MILLER TRACT DESCRIBED IN BOOK 153, PAGE 59 BENTON COUNTY DEED RECORDS; THENCE SOUTHERLY 200 FEET, MORE OR LESS, ALONG THE WESTERLY BOUNDARY OF DONATION LAND CLAIM No. 40 TO THE MEAN HIGH WATER LINE ON THE RIGHT BANK OF THE ALSEA RIVER; THENCE ALONG SAID HIGH WATER LINE 2300 FEET, MORE OR LESS, DOWN STREAM TO A POINT ON THE SOUTHERLY BOUNDARY OF THE AFORESAID DONATION LAND CLAIM No. 38; THENCE WESTERLY 555 FEET, MORE OR LESS, TO THE INITIAL POINT.

EXCEPTING THAT PORTION LYING WITHIN THE BOUNDARIES OF STATE HIGHWAY 34.

APPROVALS

[Signature] October 19, 2000
BENTON COUNTY PLANNING OFFICIAL DATE

[Signature] October 20, 2000
BENTON COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095 ALL AD VALOREM TAXES, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE 2000-2001 TAX ROLL, WHICH BECAME A LIEN OR WILL BECOME A LIEN ON THIS PARTITION DURING THIS TAX YEAR BUT NOT YET CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION, HAVE BEEN PAID TO ME THIS 20th DAY OF September, 2000.

by: [Signature]
DIRECTOR, BENTON COUNTY DEPT. OF ASSESSMENT

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLLS WHICH HAVE BECOME A LIEN ON THIS PARTITION THAT ARE NOW DUE AND PAYABLE HAVE BEEN PAID TO THE DATE OF June 30, 2000

by: [Signature]
for DIRECTOR, BENTON COUNTY DEPT. OF FINANCE, AUDITING & TAX COLLECTION

EASEMENTS OF RECORD

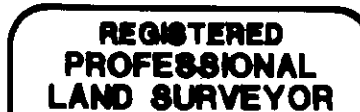
1. IN FAVOR OF CONSUMERS POWER, M 40258-73, DATED MAY 15, 1973, 20 FEET IN WIDTH, TRANSMISSION LINES. SEE DOCUMENT FOR EXACT LOCATION.
2. IN FAVOR OF PIONEER TELEPHONE COOPERATIVE, M No. 114561-89, DATED AUGUST 22, 1989, 10 FOOT IN WIDTH, (TAX LOT 1200) SEE DOCUMENT FOR EXACT LOCATION.
3. IN FAVOR OF PIONEER TELEPHONE COOPERATIVE, M No. 114562-89, DATED AUGUST 22, 1989, 10 FOOT IN WIDTH, (TAX LOT 600) SEE DOCUMENT FOR EXACT LOCATION.
4. IN FAVOR OF STROM, M No. 146499-92, DATED APRIL 6, 1992, INGRESS AND EGRESS OVER EXISTING ROAD, SEE DOCUMENT FOR EXACT LOCATION.

**BENTON COUNTY, CASE
FILE NUMBER: LD-99-12**

LINE TABLE

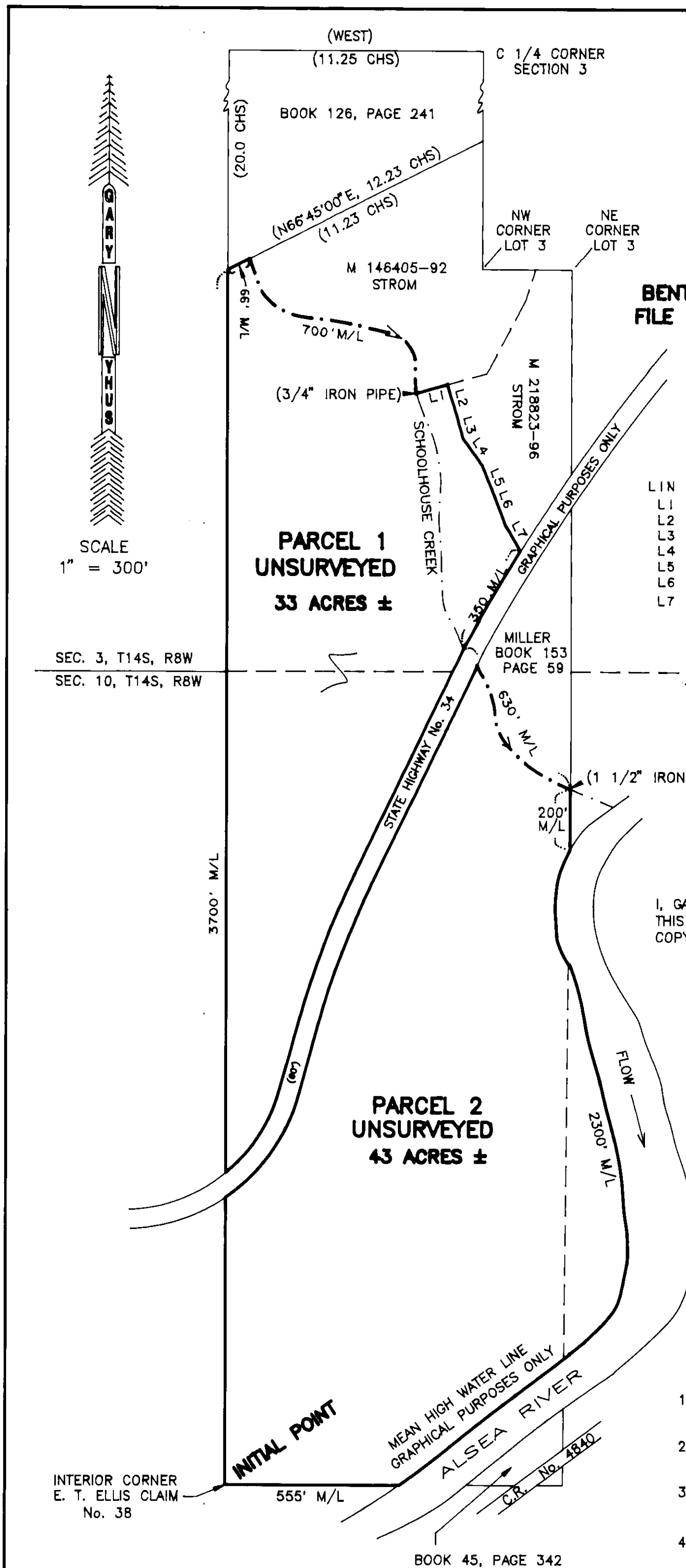
LINE	(BEARING)	(DISTANCE)
L1	S73°50'00"W	100' M/L
L2	S17°00'00"E	100.00'
L3	S15°00'00"E	71.00'
L4	S36°00'00"E	100.00'
L5	S22°00'00"E	100.00'
L6	S21°00'00"E	100.00'
L7	S31°00'00"E	85' 7"

I, GARY KEITH NYHUS CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.



[Signature]
GARY KEITH NYHUS
2816

RENEWAL DATE:
DEC. 31, 2000



 NYHUS SURVEYING INC. -GARY NYHUS- PROFESSIONAL LAND SURVEYOR P.O. BOX 206 740 E. THISSELL RD. TIDEWATER, ORE 97390 (541) 528-3234	CHECKED BY: GKN
	DRAWN BY: GAM
	DATE: 7-20-99
	SCALE: 1" = 300'
	PROJECT: 98035
DRAWN BY: GM MAPPING -GREG MURRY- (541) 528-7062 / 574-6566	