

WEST HILLS TERRACE

SITUATED IN THE JOHN TRAPP D.L.C. NO. 38 T12S., R5W., W.M. BENTON COUNTY, OREGON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, EDWARD F. TIMIAN AND MYRTLE D. TIMIAN, HUSBAND AND WIFE, PROPRIETORS AND OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S AFFIDAVIT HEREIN WRITTEN AND SHOWN ON THE PLAT OF WEST HILLS TERRACE IN TOWNSHIP 12 SOUTH, RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, BENTON COUNTY, OREGON, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS WITHOUT RESERVATION OR RESTRICTION AS SHOWN ON SAID PLAT.

IN WITNESS WHEREOF, WE, EDWARD F. TIMIAN AND MYRTLE D. TIMIAN, HUSBAND AND WIFE, DO HEREBY SET OUR HANDS THIS 18th DAY OF October, 1959.

Edward F. Timian
EDWARD F. TIMIAN

Myrtle D. Timian
MYRTLE D. TIMIAN

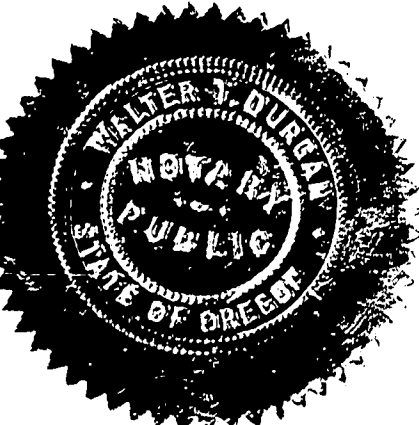
Walter D. Dungen
WITNESS

Walter D. Dungen
WITNESS

STATE OF OREGON
COUNTY OF BENTON

ON THE 18th DAY OF October, 1959, BEFORE ME APPEARED EDWARD F. TIMIAN AND MYRTLE D. TIMIAN, HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN TO ME AND DULY SWORN DID SAY THAT THEY ARE THE OWNERS OF THE LAND DESCRIBED HEREON AND ACKNOWLEDGED THAT THE DEDICATION WAS THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.



Walter D. Dungen
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 10-27-60

STATE OF OREGON
COUNTY OF BENTON

I, CONRAD COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE PLAT SHOWN HEREON; THAT AS AN INITIAL POINT FOR SAID SURVEY, I DROVE A GALVANIZED IRON PIPE, 2 INCHES IN DIAMETER AND 36 INCHES IN LENGTH, 6 INCHES BELOW THE SURFACE OF THE GROUND, SAID POINT BEING S 89° 55' 30" W 2482.52 FEET AND N 0° 06' W 839.14 FEET FROM THE SOUTH EAST CORNER OF THE JOHN TRAPP D.L.C. NO. 38 IN TOWNSHIP 12 SOUTH, RANGE 5 WEST OF WILLAMETTE MERIDIAN, BENTON COUNTY OREGON, AND RUNNING THENCE N 0° 06' W, 796.23 FEET; THENCE N 89° 57' W, 255.63 FEET; THENCE N 44° 57' W, 240.42 FEET; THENCE S 45° 03' W, 170.00 FEET; THENCE ALONG A 170.00 FOOT RADIUS CURVE TO THE LEFT 133.52 FEET (THE LONG CHORD OF WHICH BEARS S 22° 33' W, 130.12 FEET); THENCE S 0° 03' W, 726.47 FEET; THENCE N 89° 56' 45" E, 597.77 FEET TO THE INITIAL POINT.

Conrad Cook

REGISTERED
OREGON
LAND SURVEYOR
OCTOBER 4, 1957
CONRAD COOK
414

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF October, 1959.

L. Louise Ashbaugh
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES April 5, 1962



APPROVAL

THIS PLAT AND DEDICATION ARE APPROVED THIS 19th DAY OF October, 1959.

B. L. Laskin
COUNTY JUDGE

Curtis P. Hanson
COUNTY SURVEYOR

Richard Mesner
COUNTY ASSESSOR

J. Morris Robertson
PRES. PLANNING COMM.

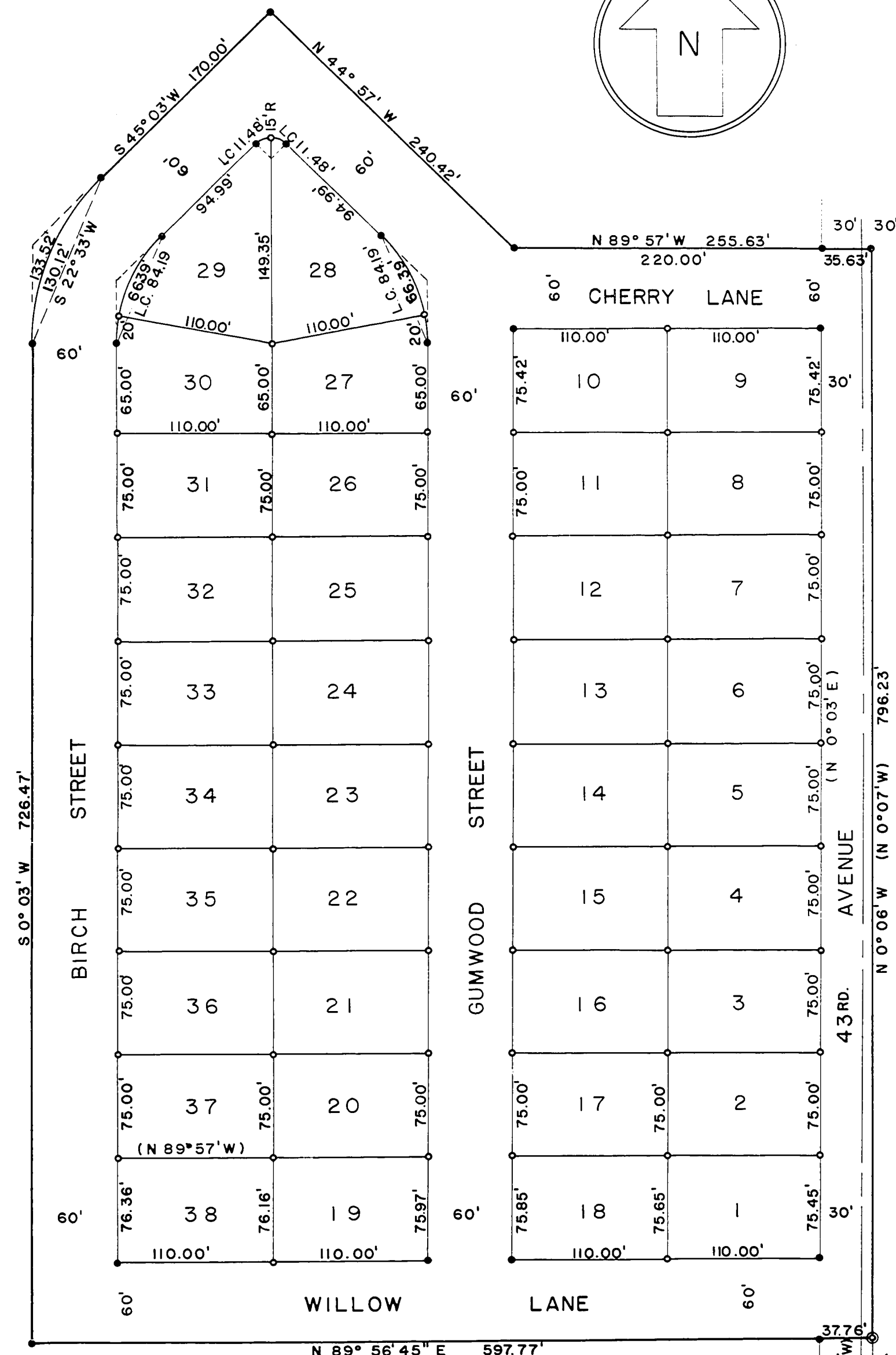
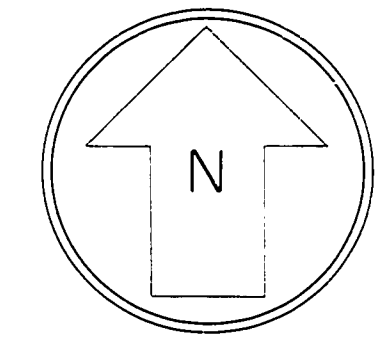
Walter Schmitt
COUNTY COMMISSIONER

C. C. Bates
SECY PLANNING COMM.

Melvin Hawkins
COUNTY COMMISSIONER

SCALE : 1 INCH = 80 FEET

- o 1/2" x 24" IRON ROD
- 5/8" x 30" IRON ROD



INITIAL POINT

SOUTH EAST CORNER OF THE JOHN TRAPP D.L.C. NO. 38 IN T12S., R5W., W.M., BENTON COUNTY, OREGON.
S 89° 55' 30" W 2482.52'

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS ON THE HEREON DESCRIBED PROPERTY ARE PAID TO AND INCLUDING JUNE 30, 1959.

W. J. Gill
SHERIFF AND TAX COLLECTOR

STATE OF OREGON } ss. 01374
County of Benton }
I hereby certify that the within instrument was received for record

and recorded in book 5 on page 69 Record of Plats of said county Witness My Hand and Seal of County Affixed RALPH P. SCHINDLER COUNTY CLERK By *Jeanette Henderson* DEPUTY