

Scale: 1"=100'
Indicates 5/8" Rod Found
○ Indicates 5/8" Rod Set

HIGHLAND MANOR SUBDIVISION

PART OF BLOCKS 1, 4, & 5, H.C. LEWIS D.L.C. No. 47
TOWNSHIP II SOUTH, RANGE 5 WEST OF W.M.
CORVALLIS, BENTON COUNTY, OREGON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, TENCO. INC., have this day made and do hereby make, execut and declare that we have laid out HIGHLAND MANOR SUBDIVISION, Part of Block 1, 4, & 5, Benton County, Oregon; consisting of lots, and streets of the size, shape and dimensions as shown on this plat, and that the streets as shown are hereby conveyed, set apart and dedicated to the public forever without reservation or restriction whatever.

That the utility easements as shown on this plat shall be considered as part of this dedication in witness whereof we have herewith set our hands and seals this 1st day of July, A. D. 1965

Lawrence N. Janssen Seal
President

Robert B. Stone Seal
Secretary

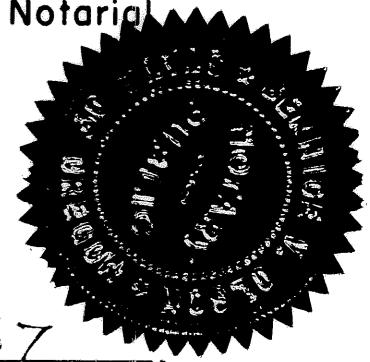
ACKNOWLEDGMENT

STATE OF OREGON }
COUNTY OF BENTON } SS

BE IT REMEMBERED that on this 1st day of July, A. D. 1965, before me the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence N. Janssen, President, and Robert B. Stone, Secretary of TENCO. INC., known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that each of them executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed my Notarial Seal the day and year last above written.

Bernice W. Olson Notary Public of Oregon
My Commission Expires Aug. 20, 1967



SUBSCRIBED and sworn to before me this 14th day of March, 1967, A. D. 1965.



Ralph P. Schindler
Clerk of Benton County, Oregon

SURVEYOR'S AFFIDAVIT

STATE OF OREGON }
COUNTY OF BENTON } SS

I, Fred I. Lemke, being first duly sworn, depose and say that I have correctly surveyed, and marked with proper monuments, the land represented on the plat hereon; that as an initial point of said survey I drove a galvanized iron pipe 2 inches in diameter and 36 inches in length 6 inches below the surface of the ground, said point being north 88°44' east 120 feet from the northwest corner of Lot 1, Block 1, Highland Manor Subdivision, Block 2, and part of Blocks 1, 3, & 5 as platted and filed in Book 6, page 11. Benton County Record of Plats; thence north 5° 16' west 218.10 feet; thence north 89°59' east 105.12 feet; thence along a 337 feet radius curve right (the chord of which bears north 4° 41 1/4' west 54.88 feet; thence north 89°59' east 50 feet; thence north 0° 01' west 1.38 feet; thence north 88°44' east 160 feet; thence north 0° 01' west 5 feet; thence north 88°44' east 317.00 feet; thence south 0° 01' east 5 feet; thence north 88°44' east 162.10 feet; thence north 89°59' east 50 feet; thence south 0° 01' east 67.73 feet; thence north 89°59' east 100 feet; thence south 0° 01' east 199 feet; thence south 88°44' west along the north line of said Highland Manor Subdivision, 635 feet; thence south 0° 01' east 35 feet; thence south 88°44' west 110 feet; thence north 0° 01' west 35 feet; thence south 88°44' west 175.01 feet to the point of beginning.

Fred I. Lemke
Surveyor

This plat and dedication approved this 1st day of July, A. D. 1965.

Ed Barrin
County Judge

G. Morris Robertson
Planning Commission President

Melvin S. Hawkins
County Commissioner

U.S. Johnson
Planning Commission Secretary

W. Strand
County Commissioner

Charles L. Anderson
County Assessor

Glenn A. Ling
City Engineer

I hereby certify that all assessments against said property have been paid.

George Simerville
City Recorder

I hereby certify that all taxes against said property have been paid.

W. E. Pease
Sherriff and Tax Collector

I hereby certify that this tracing is a true copy of the original plat.

Fred I. Lemke

