

# SKYLINE WEST NO. 4

IN SECTION 29  
TOWNSHIP 11 SOUTH, RANGE 5 WEST OF W.M.  
BENTON COUNTY, OREGON

This plat and dedication approved this 13<sup>th</sup> day of October A.D. 1969.

Melvin S. Hawthorn  
County Commissioner

Allen Crayner  
Planning Commission Chairman

Stanley L. Thompson  
County Commissioner

Frank M. ...  
County Assessor

J. M. ...  
County Judge

Richard W. ...  
County Surveyor

## ACKNOWLEDGEMENT

STATE OF OREGON } S.S.  
COUNTY OF BENTON }

BE IT REMEMBERED that on this 13<sup>th</sup> day of October A.D. 1969, before me the undersigned, a Notary Public in and for said County and State, personally appeared Ivan J. Gilder, president, and Dean Meador, secretary of SKYLINE WEST, INC., known to me to be the identical individuals described in and who executed the within dedication and acknowledged to me that they executed the same freely and voluntarily.

In testimony whereof I have hereunto set my hand and Notarial Seal the day and year last written above.



Ivan J. Gilder  
Notary Public of Oregon

My commission expires 10/13/71

## SURVEYOR'S AFFIDAVIT

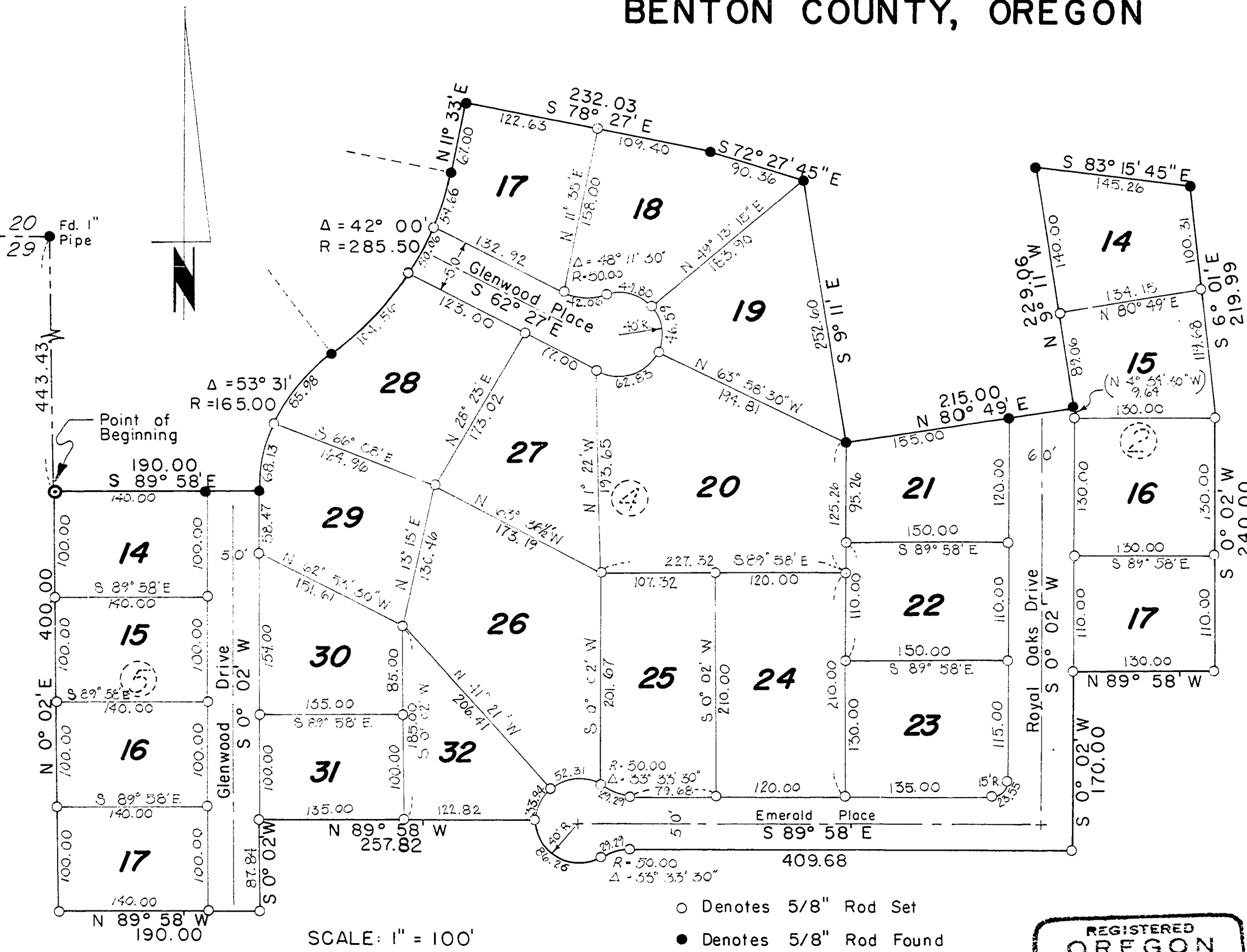
STATE OF OREGON } S.S.  
COUNTY OF BENTON }

I, Fred I. Lemke, being first duly sworn, depose and say that I have correctly surveyed and marked with proper monuments, the land represented on the plat hereon; that as an initial point of said survey I drove a galvanized iron pipe 2 inches in diameter and 36 inches in length 6 inches below the surface of the ground, said point being the southwest corner of Lot 13, Block 5, Skyline West No. 3 lying in Section 29, Township 11 South, Range 5 West, W.M. in Benton County, Oregon; thence along the various boundaries of Skyline West No. 3 as follows: S 89° 58' E 190.00 feet; thence along a 165.00 foot radius curve right (the long chord of which bears N 26° 47' 30" E 148.58 feet) a distance of 154.11 feet; thence along a 285.50 foot radius curve left (the long chord of which bears N 32° 33' E 204.63 feet) a distance of 209.28 feet; thence N 11° 33' E 67.00 feet; thence S 78° 27' E 232.03 feet; thence S 72° 27' 45" E 90.36 feet; thence S 9° 11' E 252.60 feet; thence N 80° 49' E 215.00 feet; thence N 9° 11' W 229.06 feet; thence S 83° 15' 45" E 145.26 feet to the southeast corner of Lot 13, Block 2, Skyline West No. 3; thence S 6° 01' E 219.99 feet; thence S 0° 02' W 240.00 feet; thence N 89° 58' W 130.00 feet; thence S 0° 02' W 170.00 feet; thence N 89° 58' W 409.68 feet; thence along a 50.00 foot radius curve left (the long chord of which bears S 73° 15' 15" W 28.87 feet) a distance of 29.29 feet; thence along a 40.00 foot radius curve right (the long chord of which bears N 61° 44' 45" W 70.49 feet) a distance of 86.26 feet; thence N 89° 58' W 257.82 feet; thence S 0° 02' W 87.84 feet; thence N 89° 58' W 190.00 feet to a point on the southerly extension of the west line of Skyline West No. 3; thence N 0° 02' E 400.00 feet to the point of beginning.

Fred I. Lemke  
Surveyor

Subscribed and sworn to before me this 13<sup>th</sup> day of October A.D. 1969.

Richard W. ...  
Clerk of Benton County, Oregon



SCALE: 1" = 100'

○ Denotes 5/8" Rod Set  
● Denotes 5/8" Rod Found

REGISTERED  
OREGON  
LAND SURVEYOR

Fred I. Lemke  
MAY 2, 1958  
FRED I. LEMKE  
443

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, Ivan J. Gilder, president, and Dean Meador, secretary of SKYLINE WEST, INC., an Oregon Corporation, proprietors and owners of the land described in the surveyor's affidavit hereon written do hereby plat and lay out said parcel of land into lots and blocks as shown on the accompanying plat of SKYLINE WEST NO. 4 subdivision in Benton County, Oregon. We dedicate to the public use, forever, the streets as shown on said plat of SKYLINE WEST NO. 4. In witness thereof, we, Ivan J. Gilder, president, and Dean Meador, secretary, of SKYLINE WEST, INC., do hereby set our hands and day of October A.D. 1969.

Ivan J. Gilder Pres. SEAL

Dean Meador Sec. SEAL

Verify that all taxes against said property have been paid to

June 30<sup>th</sup> 1970  
W. E. Beam  
Sheriff and Tax Collector



STATE OF OREGON } ss.  
County of Benton }  
I hereby certify that the within instrument was received for record  
and recorded in book  
on page 16 Record of  
of said county  
Witness My Hand and Seal of County Affixed  
RALPH P. SCHINDLER  
CLERK  
By Richard W. ...  
DEPUTY

39617

