

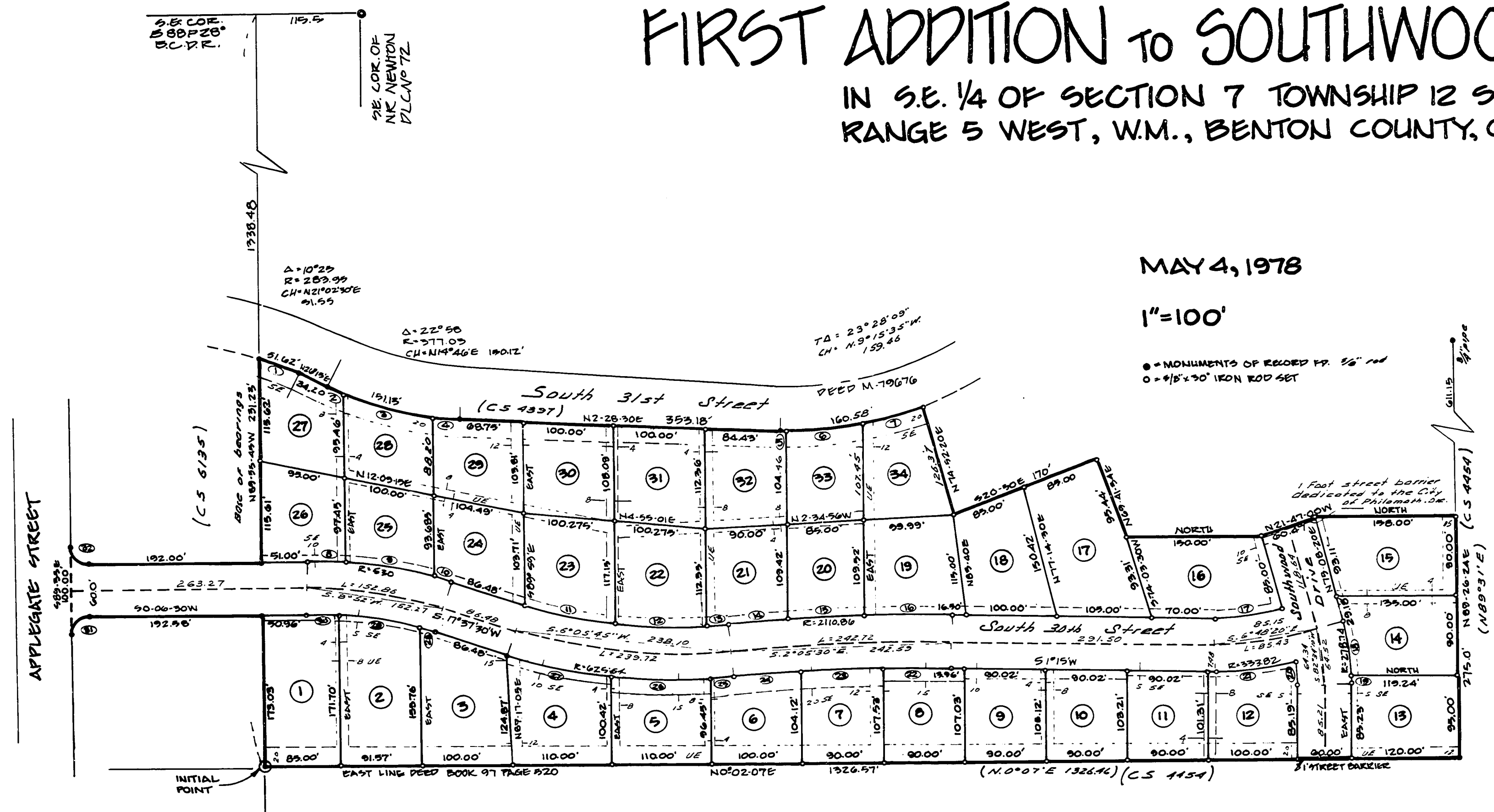
FIRST ADDITION TO SOUTHWOOD PARK

IN S.E. 1/4 OF SECTION 7 TOWNSHIP 12 SOUTH,
RANGE 5 WEST, W.M., BENTON COUNTY, OREGON

MAY 4, 1978

1"=100'

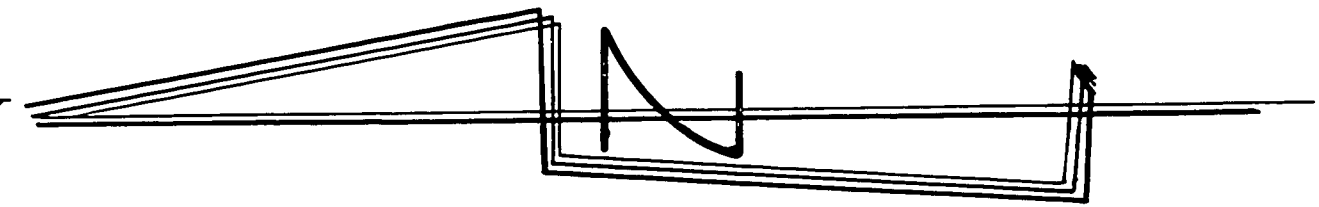
● = MONUMENTS OF RECORD P.P. 26' rod
○ = 4 1/2" x 30' IRON ROD SET



ASUBROOK
SECOND ADDITION

CURVE DATA

| NO | RADIUS | DELTA | LENGTH | CHORD BEG DIST | NO | RADIUS | DELTA | LENGTH | CHORD BEG DIST |
|----|---------|-----------|--------|---------------------|----|---------|-----------|--------|---------------------|
| 1 | 289.99 | 10°25' | 51.62 | N.21°02'30"E 51.55 | 17 | 273.82 | 16°06'40" | 77.00 | N.6°18'20"W 76.73 |
| 2 | 377.03 | 2°20'22" | 15.79 | N.25°04'19"E 15.39 | 18 | 278.74 | 12°52'06" | 62.60 | N.81°34'23"E 62.47 |
| 3 | 377.03 | 15°30'50" | 102.09 | N.16°09'13"E 101.78 | 19 | 278.74 | 1°09'34" | 9.70 | N.89°00'15"E 9.70 |
| 4 | 377.03 | 5°06'48" | 33.65 | N.5°50'24"E 33.64 | 20 | 218.74 | 6°58'48" | 26.69 | N.85°30'28"E 26.63 |
| 5 | 392.03 | 0°48'45" | 3.56 | N.2°04'26"E 5.56 | 21 | 399.82 | 1°45'24" | 91.80 | N.1°37'42"W 91.52 |
| 6 | 392.03 | 12°29'22" | 85.46 | N.4°34'51"W 85.29 | 22 | 2090.86 | 2°07'29" | 76.09 | N.0°11'15"E 76.04 |
| 7 | 392.03 | 10°10'01" | 69.56 | N.15°54'38"W 69.47 | 23 | 2090.86 | 2°30'48" | 90.07 | N.2°07'58"W 90.06 |
| 8 | 390.00 | 4°32'49" | 42.06 | N.2°22'55"E 42.05 | 24 | 2090.86 | 2°02'39" | 73.11 | N.4°11'18"W 73.10 |
| 9 | 390.00 | 10°44'52" | 99.42 | N.10°01'45"E 99.28 | 25 | 629.64 | 2°29'24" | 27.19 | N.4°11'18"W 27.19 |
| 10 | 390.00 | 2°19'19" | 20.59 | N.16°30'51"E 20.54 | 26 | 629.64 | 10°05'37" | 110.19 | N.2°06'13"E 110.07 |
| 11 | 569.64 | 10°22'49" | 102.48 | N.12°26'05"E 102.34 | 27 | 629.64 | 10°26'25" | 114.37 | N.12°23'17"E 114.22 |
| 12 | 569.64 | 10°08'26" | 100.11 | N.2°10'28"E 99.78 | 28 | 470.00 | 2°02'20" | 16.79 | N.16°36'20"E 16.72 |
| 13 | 569.64 | 2°32'15" | 25.05 | N.4°09'58"W 25.05 | 29 | 470.00 | 11°21'02" | 93.11 | N.9°54'39"E 92.96 |
| 14 | 2110.86 | 1°46'09" | 65.14 | N.4°32'57"W 65.13 | 30 | 470.00 | 4°07'38" | 33.84 | N.2°10'15"E 33.85 |
| 15 | 2110.86 | 2°18'28" | 89.00 | N.2°30'42"W 88.00 | 31 | 20.00 | 89°41'30" | 31.71 | N.44°44'15"W 28.21 |
| 16 | 2110.86 | 2°36'29" | 96.08 | N.0°05'15"W 94.08 | 32 | 20.00 | 90°16'30" | 31.92 | N.45°15'45"E 28.36 |



Note: 7 foot utility easement along all street lot lines.
UE = utility easement
SE = street slope easement

I hereby certify that this mylar is a true copy of the original plot.
R. W. Fair

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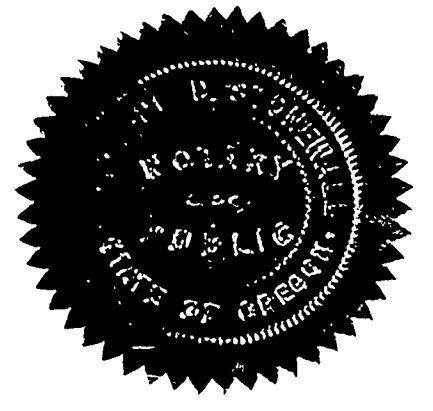
FIRST ADDITION TO SOUTHWOOD PARK

IN S.E. 1/4 OF SECTION 7 TOWNSHIP 12 SOUTH,
 RANGE 5 WEST, W.M., BENTON COUNTY, OREGON

SURVEYOR'S CERTIFICATE

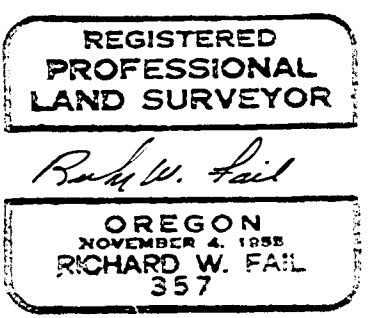
I, RICHARD W. FAIL, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY DEPOSE AND SAY THAT DURING MAY, 1978 I ACCURATELY SURVEYED AND SUBDIVIDED INTO LOTS AND STREETS THE LAND REPRESENTED ON THE ATTACHED MAP OF FIRST ADDITION TO SOUTHWOOD PARK THE BOUNDARY OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING OF THE INITIAL POINT OF ASHBROOK ESTATES, SECOND ADDITION, BENTON COUNTY OREGON, SAID POINT BEING MARKED BY A 2" x 36" GALVANIZED IRON PIPE SET 6" BELOW THE SURFACE OF THE GROUND SAID INITIAL POINT BEING 115.5 FEET NORTHERLY ALONG THE CLAIM LINE TO THE SOUTHEAST CORNER OF THE TRACT OF LAND DESCRIBED BY DEED RECORDED IN BOOK 88, PAGE 280, BENTON COUNTY DEED RECORDS AND 1338.49 FEET N.89°55'45"W ALONG THE SOUTH LINE OF SAID TRACT FROM THE SOUTHEAST CORNER OF THE N.P. NEWTON D.L.C. N° 72 IN T.12 S., R.5W., OF THE WILL. MER., THENCE S.0°02'07"W ALONG THE EAST LINE OF THE TRACT OF LAND DESCRIBED BY DEED RECORDED IN BOOK 97 PAGE 520 IN SAID DEED RECORDS 1326.57 FEET; THENCE N.89°26'24"E. 275.00 FEET; THENCE NORTH 158.00 FEET; THENCE N.21°47'W 60.47 FEET; THENCE NORTH 150.00 FEET THENCE N.69°41'34"E. 95.44 FEET; THENCE N.20°50'W 170.00 FEET; THENCE N.74°52'20"E 128.37 FEET TO THE WESTERLY LINE OF THE TRACT CONVEYED TO THE CITY OF PHILOMATH BY DEED RECORDED ON MICROFILM NO. 79676 IN SAID DEED RECORDS; THENCE ALONG SAID WESTERLY LINE 160.58 FEET ALONG A 392.30 FOOT RADIUS CURVE RIGHT THE CHORD OF WHICH BEARS N9°15'35"W 159.18 FEET; N.2°28'30"E 353.18 FEET; 151.13 FEET ALONG A 377.03 FOOT RADIUS CURVE RIGHT THE CHORD OF WHICH BEARS N4°46'E. 150.12 FEET, N.26°15'E 34.20 FEET AND 51.62 FEET ALONG A 283.95 FOOT RADIUS CURVE LEFT, THE CHORD OF WHICH BEARS N.21°02'30"E. 51.55 FEET TO THE SOUTH LINE OF THE FIRST MENTIONED TRACT, THENCE N.89°55'45"W. ALONG SAID SOUTH LINE 231.23 FEET; THENCE N.0°06'30"E. 192 FEET; THENCE 31.52 FEET ALONG A 20 FOOT RADIUS CURVE RIGHT, THE CHORD OF WHICH BEARS N.45°15'45"E. 28.36 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF APPLIGATE STREET; THENCE N.89°35'W ALONG SAID RIGHT OF WAY LINE 100.00 FEET; THENCE 31.31 FEET ALONG A 20 FOOT RADIUS CURVE RIGHT, THE CHORD OF WHICH BEARS S.44°44'15"E. 28.21 FEET; THENCE S.0°06'30"W. 192.58 FEET TO THE SOUTH LINE OF THE FIRST MENTIONED TRACT; THENCE N.89°55'45"W. 173.03 FEET TO THE POINT OF BEGINNING. CONTAINING 10.81 ACRES.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF Aug, 1978.

 Notary Public for Oregon
 MY COMMISSION EXPIRES MAY 30 1982



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, MARVIN C. ELLIS AND BETTY J. ELLIS, HUSBAND AND WIFE, ARE THE RECORD OWNERS OF THE LANDS REPRESENTED ON THE MAP AND PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREUNTO ATTACHED AND HAVE CAUSED SAME TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS AS SHOWN ON THE ATTACHED PLAT AND TO BE DEDICATED "FIRST ADDITION TO SOUTHWOOD PARK" AND DO HEREBY DEDICATE ALL STREETS AS SHOWN THEREON TO THE PUBLIC FOR PUBLIC USE FOREVER. THE UTILITY EASEMENTS DESCRIBED ON THE ATTACHED MAP SHALL BE CONSIDERED PART OF THIS DEDICATION.

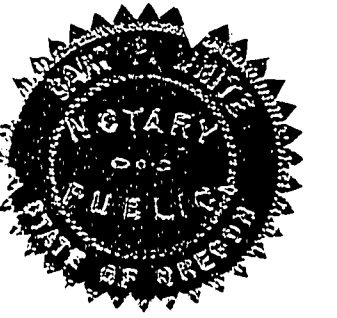
 Marvin C. Ellis

 Betty J. Ellis

ACKNOWLEDGEMENT

STATE OF OREGON)
 COUNTY OF BENTON)
 THIS IS TO CERTIFY THAT ON THIS 3 DAY OF Sept 1978 BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF OREGON IN THE COUNTY OF BENTON, DID PERSONALLY APPEAR BEFORE ME, MARVIN C. ELLIS AND BETTY J. ELLIS WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

 Harry P. Washburn
 NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES: 4-12-81



APPROVALS

EXAMINED AND APPROVED THIS 5th DAY OF Sept 1978, PHILOMATH CITY ENGINEER BY: _____

EXAMINED AND APPROVED THIS 5 DAY OF Sept 1978, PHILOMATH PLANNING COMMISSION BY: _____

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLL WHICH HAVE BECOME A LIEN ON THIS SUBDIVISION THAT ARE NOW DUE AND PAYABLE HAVE BEEN PAID TO. June 30, 1978 TAX COLLECTOR

BY: H.O. Ambersberg Acting Director
 By Jean F. Madelbury Chief Deputy
 I HEREBY CERTIFY THAT ALL ASSESSMENT AGAINST THIS PROPERTY HAVE BEEN PAID IN FULL. PHILOMATH CITY RECORDER BY: _____

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095 ALL AD VALOREM TAXES TO BE PLACED ON THE 1978-1979 TAX ROLL, WHICH BECAME A LIEN OR WILL BECOME A LIEN DURING THIS CALENDAR YEAR ON THIS SUBDIVISION, BUT NOT YET CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID TO ME THIS 7th DAY OF September, 1978.

BENTON COUNTY ASSESSOR BY: _____
 EXAMINED AND APPROVED THIS DAY OF 1978 BENTON COUNTY BOARD OF COMMISSIONERS.

 Larry Callahan 9-8-78
 CHAIRMAN

 COMMISSIONERS

 COMMISSIONER

I hereby certify that this mylar is a true copy of the original plat.

 R.W. Fail

I hereby certify this copy to be a true, full and correct copy of the original plat.

 J. Smith