

SURVEYOR'S CERTIFICATE

I, JOHN D. HOWELL, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, BEING FIRST DULY SWORN AND SAY THAT DURING THE MONTH OF JUNE, 1992 I CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ATTACHED SUBDIVISION MAP, THE BOUNDARY OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, A 5/8" REBAR, SAID MONUMENT MARKING THE SOUTHEAST CORNER OF LOT 20, SOUTHWOOD PHASE III SUBDIVISION, SAID INITIAL POINT ALSO BEING NORTH 0°26'46" WEST, 1209.71 FEET FROM THE SOUTHEAST CORNER OF THE EDWIN A. ABBEY D.L.C. NO. 51, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 47, SECOND ADDITION TO SOUTHWOOD PARK, A SUBDIVISION IN BENTON COUNTY, OREGON, ALL IN SECTION 7, TOWNSHIP 12 SOUTH, RANGE 5 WEST, OF THE WILLAMETTE MERIDIAN; THENCE PROCEEDING ALONG THE NORTH BOUNDARY OF SAID SECOND ADDITION TO SOUTHWOOD PARK, NORTH 88°47'46" WEST, 119.77 FEET; THENCE NORTH 1°08'58" EAST, 54.99 FEET; THENCE NORTH 89°03'56" WEST, 60.03 FEET; THENCE NORTH 53°30'57" WEST, 104.39 FEET TO THE EAST RIGHT OF WAY OF 34th PLACE; THENCE 98.85 FEET ALONG THE ARC OF A 575.00 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH IS NORTH 11°26'16" EAST, 98.72 FEET; THENCE NORTH 83°28'42" WEST, 50.00 FEET TO THE WEST RIGHT OF WAY OF 34th PLACE; THENCE 0.39 FEET ALONG THE ARC OF A 525.00 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH IS NORTH 6°31'02" EAST, 0.39 FEET; THENCE NORTH 79°15'22" WEST, 120.00 FEET; THENCE SOUTH 27°35'08" WEST, 94.94 FEET TO THE NORTH LINE OF THE SECOND ADDITION TO SOUTHWOOD PARK; THENCE PROCEEDING ALONG THE NORTH BOUNDARY OF SAID SECOND ADDITION TO SOUTHWOOD PARK, NORTH 79°35'50" WEST, 164.86 FEET; THENCE SOUTH 41°26'20" WEST, 43.49 FEET; THENCE NORTH 48°33'40" WEST, 50.00 FEET; THENCE 51.77 FEET ALONG THE ARC OF A 245.35 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH IS SOUTH 35°23'45" WEST, 51.67 FEET; THENCE NORTH 68°16'46" WEST, 115.86 FEET TO THE MOST SOUTHERLY CORNER OF PARCEL "B" CREATED AND SHOWN ON THE MAP OF MINOR LAND PARTITION DATED DECEMBER 5, 1989 FOR THOMAS AND CAROLYN MARESH; THENCE PROCEEDING ALONG THE EASTERLY BOUNDARY OF SAID PARCEL "B", NORTH 1°54'32" EAST, 51.32 FEET; THENCE NORTH 46°51'00" EAST, 76.73 FEET; THENCE NORTH 34°07'37" WEST, 149.98 FEET TO THE SOUTHERLY RIGHT OF WAY OF BENTON VIEW DRIVE; THENCE PROCEEDING ALONG THE SOUTHERLY RIGHT OF WAY OF BENTON VIEW DRIVE, NORTH 55°50'33" EAST, 40.45 FEET; THENCE 226.70 FEET ALONG THE ARC OF A 591.80 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH IS NORTH 44°57'35" EAST, 225.32 FEET; THENCE NORTH 33°59'08" EAST, 127.20 FEET; THENCE 191.38 FEET ALONG THE ARC OF A 717.69 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH IS NORTH 41°37'29" EAST, 190.81 FEET; THENCE NORTH 49°15'49" EAST, 103.20 FEET; THENCE 178.47 FEET ALONG THE ARC OF A 145.60 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH IS NORTH 82°22'49" EAST, 167.51 FEET; THENCE 116.68 FEET ALONG THE ARC OF A 1045.00 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH IS SOUTH 57°18'13" EAST, 116.62 FEET; THENCE SOUTH 54°06'20" EAST, 81.65 FEET; THENCE ALONG THE ARC OF AN UNEQUAL RADIUS CURVE TO THE RIGHT (BEGINNING RADIUS IS 162.62 FEET ON THE SOUTHERLY RIGHT OF WAY OF BENTON VIEW DRIVE AND ENDING ON THE WESTERLY RIGHT OF WAY OF S. MOUNT UNION AVE. WITH AN ENDING RADIUS OF 157.62 FEET), THE CHORD OF WHICH IS SOUTH 24°16'01" EAST, 151.23 FEET; THENCE ALONG THE WESTERLY RIGHT OF WAY OF S. MOUNT UNION AVE., SOUTH 2°13'42" WEST, 83.91 FEET; THENCE PROCEEDING ALONG THE WESTERLY RIGHT OF WAY OF S. MOUNT UNION AVE. SOUTH 1°05'55" WEST, 601.83 FEET TO THE POINT OF BEGINNING.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA	CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA
A	591.80	49.55	49.54	N53°32'08"E	4°47'50"	B	591.80	85.00	84.93	N47°01'19"E	8°13'46"
C	591.80	92.15	92.06	N38°26'47"E	8°55'17"	D	717.69	70.77	70.74	N36°48'37"E	5°38'59"
E	717.69	90.06	90.00	N43°13'48"E	7°11'23"	F	717.69	30.55	30.54	N48°02'40"E	2°26'19"
G	145.60	66.80	66.22	N62°24'28"E	26°17'19"	H	145.60	111.67	108.96	S82°28'32"E	43°56'41"
I	1045.00	8.32	8.32	S66°16'00"E	0°27'22"	J	1045.00	90.01	89.98	S57°34'45"E	4°56'06"
K	1045.00	18.35	18.35	S54°36'30"E	1°00'22"	L	UNEQUAL	151.23	151.23	S24°16'01"E	56°20'02"
M	245.35	51.77	51.67	S35°23'45"W	12°05'19"	N	200.00	55.39	55.21	N49°22'19"E	15°52'02"
O	150.00	19.40	19.39	N53°36'00"E	7°24'37"	P	150.00	84.32	83.22	N33°47'24"E	32°12'35"
Q	175.00	12.10	12.10	N19°40'01"E	3°57'45"	R	175.00	80.71	80.00	N34°51'39"E	26°25'33"
S	175.00	72.49	71.97	N59°56'26"E	23°44'00"	T	175.00	63.38	63.03	N82°10'56"E	20°44'58"
U	15.00	23.56	21.21	N47°33'25"E	90°00'00"	V	15.00	20.07	18.61	N35°46'19"W	76°39'29"
W	50.00	66.90	62.02	N35°46'19"W	76°39'27"	X	50.00	50.00	47.94	N31°12'11"E	57°17'32"
Y	50.00	53.54	51.02	S89°28'26"E	61°21'14"	Z	50.00	53.54	51.02	S28°07'13"E	61°21'14"
AA	575.00	84.60	84.52	S06°46'18"W	8°25'47"	BB	575.00	54.04	54.02	S13°39'59"W	5°23'04"
CC	150.00	41.54	41.41	N49°22'19"E	15°52'03"	DD	200.00	108.27	106.95	N41°47'47"E	31°01'03"
EE	200.00	30.03	30.00	N21°59'12"E	8°36'09"	FF	125.00	135.29	128.78	N48°41'26"E	62°00'38"
GG	125.00	28.06	28.00	N86°07'35"E	12°51'40"	HH	15.00	23.56	21.21	S42°26'35"E	90°00'00"
II	525.00	35.94	35.94	S04°31'06"W	3°55'22"	JJ	525.00	90.11	90.00	S11°24'19"W	5°52'03"
KK	175.00	48.46	48.31	N49°22'20"E	15°52'03"	LL	175.00	121.02	118.62	N37°29'43"E	39°37'17"
MM	150.00	196.01	182.36	N55°07'16"E	74°52'15"	NN	550.00	132.34	132.03	N09°27'01"E	13°47'13"
PP	591.80	226.70	225.32	N44°57'35"E	21°56'55"	QQ	717.69	191.38	190.81	N41°37'29"E	15°16'40"
RR	575.00	98.85	98.72	N11°26'16"E	9°50'57"	SS	525.00	0.39	0.39	N06°31'02"E	0°02'32"

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I AM THE RECORDED OWNER OF THE LANDS REPRESENTED ON THIS MAP AND PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE CONTAINED HEREON, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREET RIGHTS OF WAY, AND EASEMENTS, AS SHOWN AND NOTED ON THIS MAP, TO BE DEDICATED AS "SOUTHWOOD PHASE III". WE DO HEREBY DEDICATE FOR THE PUBLIC USE FOREVER ALL STREET RIGHTS OF WAY, AND EASEMENTS FOR THE PURPOSE SHOWN AND NOTED ON THIS MAP. THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PROPERTY AND WE MAKE NO CLAIM FOR WATER RIGHTS. THIS DEVELOPMENT IS TO BE SERVED BY THE CITY OF PHILOMATH MUNICIPAL WATER SYSTEM.

Betty J. Ellis
BETTY J. ELLIS

ACKNOWLEDGEMENT
STATE OF OREGON)
COUNTY OF BENTON) S.S.

ON THIS 9 DAY OF JUNE, 1993, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF OREGON, IN THE COUNTY OF BENTON, DID PERSONALLY APPEAR BETTY J. ELLIS, WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

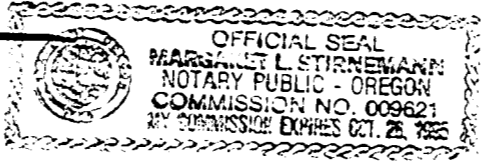
APPROVALS:

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES, FEES, AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE 1992-1993 TAX ROLL, WHICH BECAME A LIEN, OR WILL BECOME A LIEN DURING THIS TAX YEAR ON THIS SUBDIVISION, BUT NOT YET CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION, HAVE BEEN PAID TO ME THIS 9 DAY OF JUNE, 1993.

BY: *Laneta K. Grant*
DIRECTOR, BENTON COUNTY DEPT. OF ASSESSMENT

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE TAX ROLL WHICH HAVE BECOME ALIEN ON THIS SUBDIVISION THAT ARE NOW DUE AND PAYABLE HAVE BEEN PAID TO THE DATE OF JUNE 20, 1993

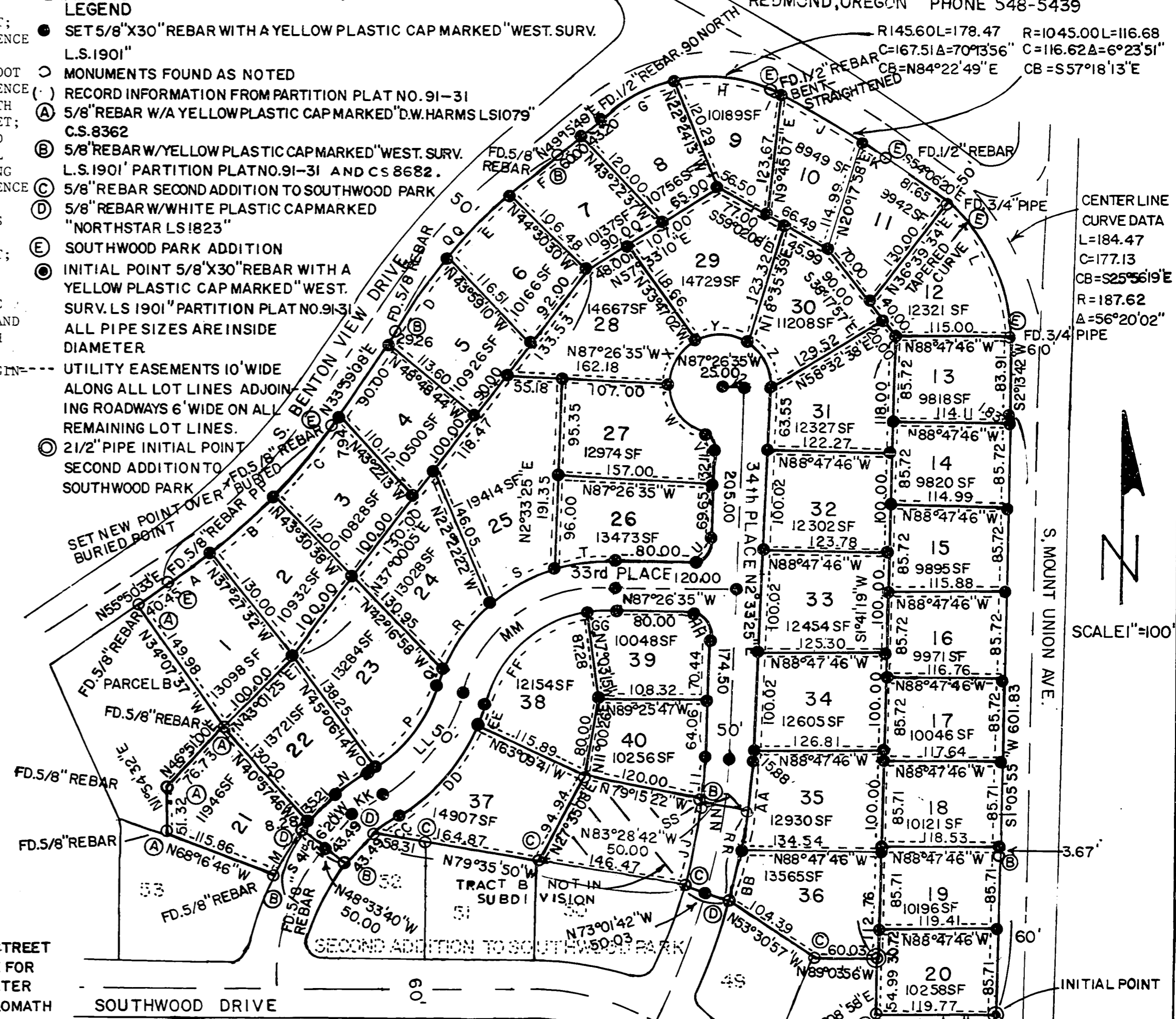
BY: *Clark Kung'u*
DIRECTOR, BENTON COUNTY DEPT. OF FINANCE, AUDITING, AND TAX COLLECTION.



REGISTERED PROFESSIONAL LAND SURVEYOR
John D. Howell
OREGON
JULY 18 1986
JOHN D. HOWELL
1961
EXPIRES 12-31-93

- LEGEND**
- SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED "WEST. SURV. L.S. 1901"
 - MONUMENTS FOUND AS NOTED
 - (A) RECORD INFORMATION FROM PARTITION PLAT NO. 91-31
 - (B) 5/8" REBAR W/A YELLOW PLASTIC CAP MARKED "D.W. HARMS LSI079" C.S. 8362
 - (C) 5/8" REBAR W/YELLOW PLASTIC CAP MARKED "WEST. SURV. L.S. 1901" PARTITION PLAT NO. 91-31 AND C.S. 8682
 - (D) 5/8" REBAR SECOND ADDITION TO SOUTHWOOD PARK
 - (E) 5/8" REBAR W/WHITE PLASTIC CAP MARKED "NORTHSTAR LSI823"
 - (F) SOUTHWOOD PARK ADDITION
 - (G) INITIAL POINT 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED "WEST. SURV. L.S. 1901" PARTITION PLAT NO. 91-31
- ALL PIPE SIZES ARE INSIDE DIAMETER
- UTILITY EASEMENTS 10' WIDE ALONG ALL LOT LINES ADJOINING ROADWAYS 6' WIDE ON ALL REMAINING LOT LINES.
- (H) 2 1/2" PIPE INITIAL POINT SECOND ADDITION TO SOUTHWOOD PARK

SOUTHWOOD PHASE III REPLAT OF PARTITION PLAT 91-31
LOCATED IN THE EDWIN A. ABBEY D.L.C. NO. 51, SE 1/4, SECTION 7, T.12S., R. 5 W., W.M., CITY OF PHILOMATH, BENTON COUNTY, OREGON
WESTERN SURVEYING 718 SW HIGHLAND REDMOND, OREGON PHONE 548-5439



APPROVALS:
I HEREBY CERTIFY THAT ALL ASSESSMENTS AGAINST THIS PROPERTY HAVE BEEN PAID IN FULL.
BY: *Phillip G. Beyer*
CITY OF PHILOMATH FINANCE DIRECTOR
EXAMINED AND APPROVED THIS 8th DAY OF JUNE, 1993.
BY: *Dick Clark*
PHILOMATH, PUBLIC WORKS SUPERINTENDENT
EXAMINED AND APPROVED THIS 11 DAY OF JUNE, 1993.
BY: *Danna G. Barnhart*
BENTON COUNTY SURVEYOR
EXAMINED AND APPROVED THIS 11th DAY OF JUNE, 1993.
BY: *John DeLuarte*
CHAIRMAN, BENTON COUNTY BOARD OF COMMISSIONERS
STATE OF OREGON)
COUNTY OF BENTON) S.S.
I HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE BENTON COUNTY RECORD OF SUBDIVISION PLATS, BOOK 9 PAGE 14 ON THIS 11th DAY OF JUNE, 1993, AT 10:00 O'CLOCK A.M.
BY: *John DeLuarte*
BENTON COUNTY CLERK.

THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
John D. Howell
NARRATIVE: EXTERIOR MONUMENTS HELD PER PARTITION PLAT 91-31. TRACT B PER C.S. 8682 AND DEED M-162064-93.
SECORNER EDWIN A. ABBEY D.L.C. NO. 51. FD. 3" BRASS CAP IN MONUMENT BOX PER CORNER RESTORATION NO. 3321. BENTON COUNTY G.I.S. N=328492.8751 E=1261309.0153

